

The Last Sunday after Pentecost: Christ the King



November 24, 2024
10:30 a.m.

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
November 24, 2024 10:30AM
The Last Sunday after Pentecost: Christ the King, Rite Two

Prelude: "Andante for Sinfonia No 1" by Antonio Vivaldi
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Jesus shall reign where'er the sun (Duke Street)

Hymnal 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written in a single treble clef on a grand staff with a key signature of one flat (Bb). The tempo and meter are not explicitly indicated but appear to be in common time (4/4). The score consists of nine staves of music. The lyrics are placed below the notes. There are several musical ornaments: a slur over the first two staves, a triplet of eighth notes in the fifth staff, and another triplet of eighth notes in the sixth staff. The lyrics end with "Most" on the final staff.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

(please sit for readings)

FIRST READING

Daniel 7:9-10, 13-14

A Reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 93 (led by cantor, with congregation singing alternate verses)

Tone VIII.1



- 1 *The LORD* is King;
he has put on splendid appárel; *
* † the LORD has put on his apparel
and gird/ed himself with strength.
- 2 He has made the whole wórd so sure *
that it / cannot bé moved;
- 3 Ever since the world began, your throne has been estálished; *
you are from / everlásting.
- 4 The waters have lifted up, O LORD,
the waters have lifted úp their voice; *
the waters have lifted / up their póunding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the séa, *
mightier is the / LORD who dwélls on high.
- 6 Your testimonies are véry sure, *
and holiness adorns your house, O LORD,
for ever / and for évermore. [Ant.]

SECOND READING

Revelation 1:4b-8

A Reading from the Revelation of John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

(stand and sing 3 times before and after the reading of the Gospel)

The image shows a musical score for the Alleluia Ordinaria. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the bass line. The time signature is 2/4. The key signature has one flat (B-flat). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bass line is labeled "Bass only".

GOSPEL

John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Nathan A. Rugh
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks, O God; *and call upon your Name.*"

Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great power in and through us. We give you thanks, O God;

And call upon your Name.

Christ the King, you gather all the nations of the world to yourself: bless the world's suffering with your everlasting mercy. May the oppressed be fed with your justice. We give you thanks, O God;

And call upon your Name.

Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink. We give you thanks, O God;

And call upon your Name.

Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our city, offer your peace. We give you thanks, O God;

And call upon your Name.

Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak. We give you thanks, O God;

And call upon your Name.

Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance. We give you thanks, O God;

And call upon your Name.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). We give you thanks, O God;

And call upon your Name.

(the Celebrant adds a concluding Collect)

Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

OFFERTORY ANTHEM - "Let All The World In Every Corner Sing"
from *Five Mystical Songs* by Ralph Vaughan Williams
sung by St. A's Choir

(the people stand)

OFFERTORY HYMN

Immortal, invisible, God only wise (St. Denio)

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

Musical score for "EAT THIS BREAD (Repeat)" in 4/4 time, key of D major. The score consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst."

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

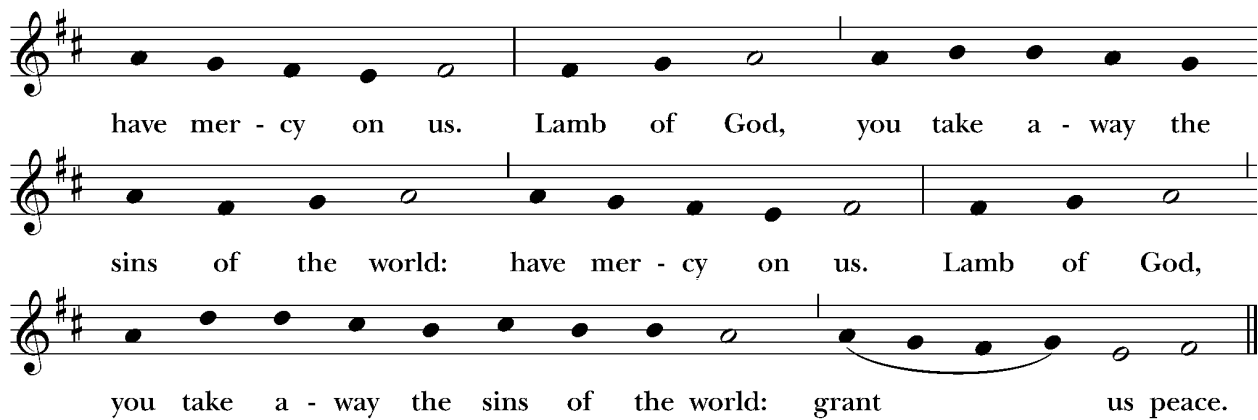
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

S 161

Musical score for "The Breaking of the Bread" in 4/4 time, key of D major. The score consists of a single vocal line with the lyrics: "Lamb of God, you take a - way the sins of the world:"



have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION

(the Celebrant says)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ’s Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

**COMMUNION ANTHEM – “The Call” from *Five Mystical Songs*
by Ralph Vaugyan Williams
sung by Kevin Allen, baritone**

(please stand)

COMMUNION HYMN

Let all mortal flesh keep silence (Picardy)

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the Celebrant blesses the people, saying)

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

Crown him with many crowns (Diademata)

Hymnal 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: “Toccata Energico” by Lani Smith
Greg Schreiner, Organ

Key Announcements*

Support St. A's in 2025

Our community and shared ministry are all made possible by our collective gifts of time, talent, and treasure. We invite you to consider (if you haven't already!) how you might like to financially support our common ministry in 2025. Pledge cards are available in the back of the church: submit them in the offering plate. Or make your commitment online through our website, selecting “Giving” menu.

Treasures of Anglicanism Sunday Forums through December 1 Meets between services: 9:20 - 10:10am

This fall we have been diving into the deep well of Anglican wisdom, history, poetry, spirituality, music and more. Each Sunday we are looking at a particular dimension of our rich Anglican tradition. Today's Topic: *Anglicanism Around the Globe*: **Next Sunday**: *Anglican Poetry*.

Thanksgiving Day Worship
Thursday Nov 28, 10am

Start Thanksgiving Day by offering praise and thanksgiving to God, creator of all. Join us for this simple Eucharist with hymns, prayers, and reflection. Center yourself in Christ's love before sharing that love with others as you observe this national holiday. The service will not be live-streamed.

Advent Lessons & Carols
Sunday Dec 1, 3:00pm

This year we are blessed to begin Advent with this beautiful Anglican tradition of a Lessons and Carols service, We will sing carols, hear our choir lift up works by Herbert Howells, André Thomas, and John Rutter, and contemplate sacred texts. Come rest in the great mystery of Christ's incarnation and look towards celebrating God's presence among us!

Give books to NYA Scholars for Christmas
Delivery Deadline: Dec. 9



Donate books for the children and youth of Neighborhood Youth Association. Consider giving one (or more!) of the 125+ books the scholars have personally requested. Donations will be made via the Amazon Wish List, and select the shipping address: Sonia Hernandez Gift Registry Address. Use this QR code to give or use the link in the weekly email. Any questions, email Chris Danelski at chrisdanelski@gmail.com.

Make & Serve Meals for SPY
Cook: Wed, Dec 4, 6pm - Serve: Thurs, Dec 5, Noon

Every month we cook and serve a piping hot meal for unhoused youth with Safe Place for Youth. Helpers needed for: shopping ahead of time; cooking on Wednesday; and serving the meal at SPY Thursday. Sign up online for shopping, cooking and/or serving! Any questions, email Laura Horton (hortonla@hotmail.com) or Jason LaPadura (jasonlapadura@gmail.com)

Advent & Christmas

Season of Advent

<i>Advent Lessons & Carols Service</i>	3:00 pm, Sunday, Dec. 1
<i>Blue Christmas – Service of Prayer & Healing</i>	7:30 pm, Tuesday Dec. 10
<i>Messiah Sing-Along & Bach Cantata</i> <i>(with Baroque orchestra & soloists)</i>	7:30 pm, Wednesday Dec. 18

Christmas Eve

Tuesday Dec. 24

<i>Family Service & Pageant</i>	5:00 pm
<i>Choral Prelude</i>	9:00pm
<i>Festival Eucharist</i>	9:30pm

Christmas Day

Wednesday, Dec.25

<i>Eucharist & Carols</i>	10:30am
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*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contact Carrie Price to sign up – carrie@saint-augustine.org

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
nate@saint-augustine.org

The Rev. Katie Cadigan (she/her), Associate Rector
katie@saint-augustine.org

Mike Raleigh (he/they), Music Director
mike@saint-augustine.org

Carrie Price (she/her), Parish Secretary
carrie@saint-augustine.org

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

Cover Image: *The Risen Lord* by He Qi, www.heqiart.com

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