

The Second Sunday after Christmas Day

January 5, 2025 – 10:30AM



St. Augustine by-the-Sea Episcopal Church

1227 4th Street, Santa Monica, CA 90401

310.395.0977

www.saint-augustine.org

Facebook/Instagram: @augbysea

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
January 5, 2025 – 10:30AM
The Second Sunday after Christmas Day

Prelude: “Three Kings” by Kristina Langlois
Greg Schreiner, Organ

Liturgy of the Word

Entrance Rite

(at the sound of the bell, all stand for the Entrance of the Ministers into the church while the choir remains in the pews).

ENTRANCE HYMN

We three kings of Orient are (Three Kings of Orient)

Hymnal 128



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(please sit for readings)

FIRST READING

Jeremiah 31:7-14

A Reading from the book of the prophet Jeremiah.

Thus says the LORD: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘Save, O LORD, your people, the remnant of Israel.’ See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the LORD.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

PSALM: Psalm 84:1-8 *(led by cantor, with congregation singing alternate verses)*

Tone VII.3



- 1 *Höw dëar* to me is your dwélling, O LÓRD of hosts! *
 †*Mÿ söul* has a desire and longing for the cóurts of thÉ LORD;
 my heart and my flesh rejóice in the líving God.
- 2 The sparrow has found her a house
 and the swallow a nest where shÉ may láy her young; *
 by the side of your altars, O LORD of hosts,
 my Kíng and mý God.
- 3 Happy are they who dwéll in yóur house! *
 they will álways be práising you.
- 4 Happy are the people whose stréngth is ín you! *
 whose hearts are sét on the pílgrims' way.

- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

SECOND READING

Ephesians 1:3-6, 15-19a

A Reading from Paul's letter to the Church in Ephesus.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

(stand and sing 3 times before and after the reading of the Gospel)

The image shows a musical score for the Alleluia Ordinaria. It consists of two staves: a treble clef staff and a bass clef staff. The time signature is 2/4. The key signature has one flat (B-flat). The melody is written in a simple, folk-like style. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bass staff is labeled "Bass only" and provides a simple harmonic accompaniment.

GOSPEL

Matthew 2:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was.

When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON - The Rev. Nathan A. Rugh

(a moment of silence is observed)

THE NICENE CREED

(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Raising our voices in proclamation and praise, let us rejoice as we offer our prayers to God, responding, “Lord, hear our prayer.”

In thanksgiving for the peacemakers who toil in troubled lands, and in families of discontent, that the Prince of Peace may give them words of wisdom as they seek to encourage new means of communication and the mending of relationships; let us pray.

Lord, hear our prayer.

In thanksgiving for those who bring treasures to the poor and needy of the world, offering precious gifts of hope to God’s fragile people; let us pray.

Lord, hear our prayer.

For those who exercise leadership throughout our Church, that they may bear in their actions the love of Christ, enlightening the hearts of those who have a hidden faith, and strengthening those of a weak spirit; let us pray.

Lord, hear our prayer.

For the President, members of our legislative bodies, and those who serve on the Supreme Court, that they may honor our historic inheritance and take us along new pathways in the service of bettering our nation; let us pray.

Lord, hear our prayer.

For those who have died in the noonday of their lives, and for parents who grieve the loss of children, that they may be comforted by the Father of us all, whose only Son was not spared an early death; let us pray.

Lord, hear our prayer.

In thanksgiving for all the blessings of this life, remembering those who have been our mentors and teachers, and through whose companionship we have experienced the riches of divine grace; let us pray.

Lord, hear our prayer.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*); let us pray.

Lord, hear our prayer.

(the Celebrant adds a concluding Collect)

Joining in thanksgiving with Mary the mother of God, with all those who heard and touched the coming of the word among us, with all angels, and with all the people of God, we commend these prayers and all this longing world to you, O God, through your Son, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

BIRTHDAY AND ANNIVERSARY BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using this QR code

OFFERTORY ANTHEM – Excerpts from *Christus*, Felix Mendelssohn
"When Jesus Our Lord was born in Bethlehem"
"Say Where is He Born the King of Judea"
sung by St. A's Section Leaders

(the people stand)

OFFERTORY HYMN

What star is this, with beams so bright (Puer nobis)

Hymnal 124

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in a B-flat major key signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation continues the melody and bass line. It features a long note with a fermata over the word 'might' in the treble staff.

God of power and might, hea - ven and earth are

The third system of musical notation continues the melody and bass line. It features a long note with a fermata over the word 'might' in the treble staff.

full, full of your glo - ry. Ho -

The fourth system of musical notation continues the melody and bass line. It features a long note with a fermata over the word 'full' in the treble staff.

san - na in the high - est. Ho - san - na

The fifth system of musical notation concludes the hymn with the final melody and bass line. It features a long note with a fermata over the word 'san' in the treble staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

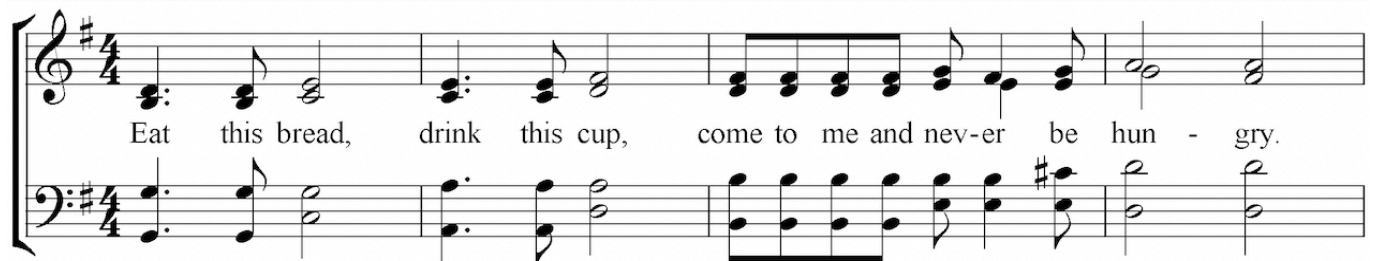
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Eat This Bread



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

(a moment of silence is kept – the following anthem is sung)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



INVITATION

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM - Excerpt from *Christus*, Felix Mendelssohn
"There Shall a Star from Jacob Come Forth"
sung by St. A's Section Leaders

(please stand)

COMMUNION HYMN

Now the silence (Now)

Hymnal 333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

POST-COMMUNION PRAYER

(please stand as we pray together)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the people stand and the Celebrant says)

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

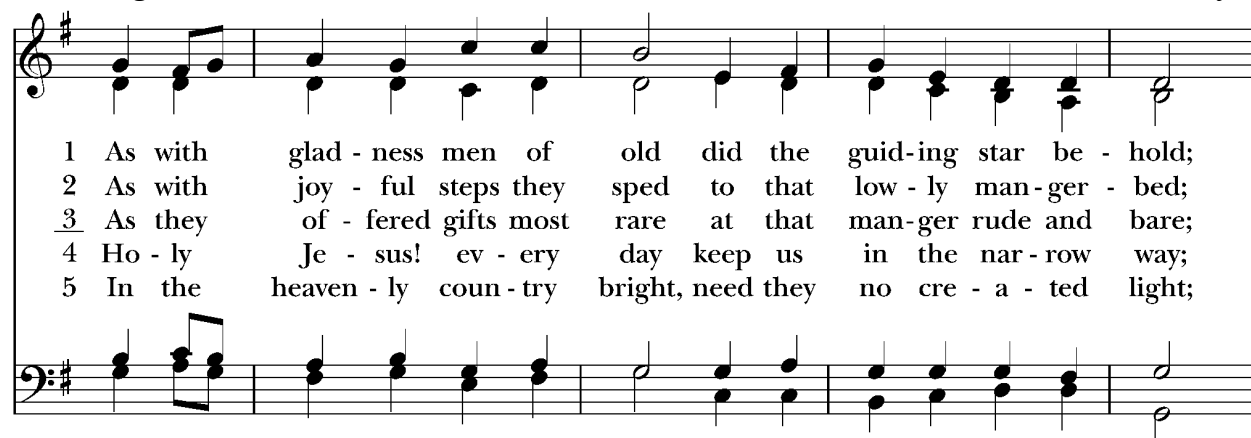
May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

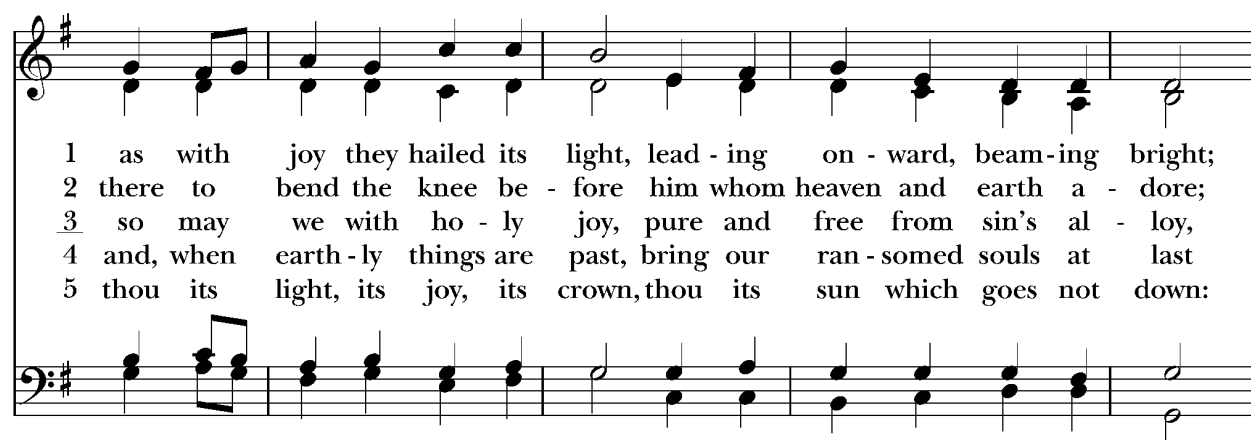
CLOSING HYMN

As with gladness men of old (Dix)

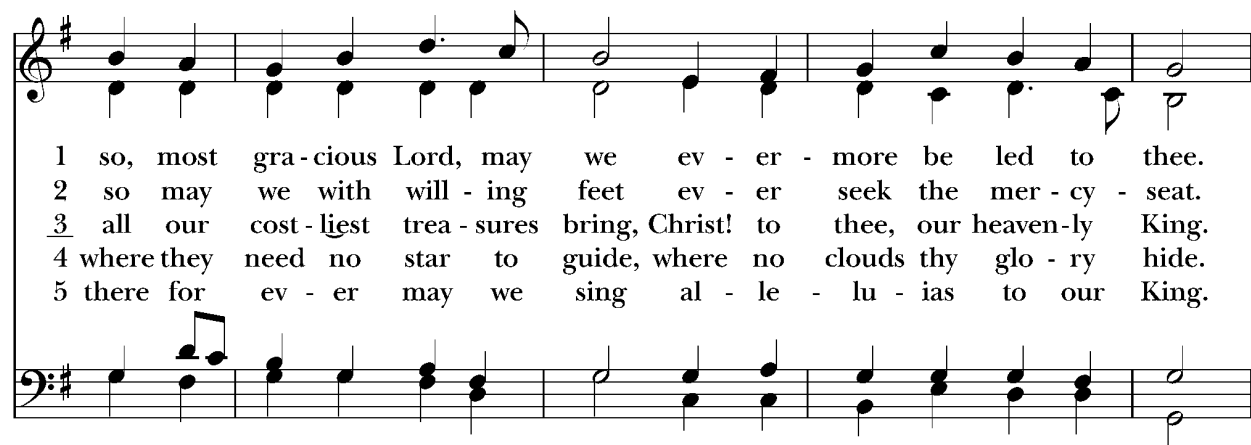
Hymnal 119



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: "Dix" by Lani Smith
Greg Schreiner, Organ

KEY ANNOUNCEMENTS

Wednesday Spirituality Resumes January 8

8:30am - Market Mass
9:30am - Bible Study on Zoom
7:00pm - Contemplative Prayer

2025 Women+ Retreat, Jan. 31 – Feb. 2 *My Monastery is... Discovering Holy Space in a Busy Life*

Led by the Rev. Hailey McKeefry Delmas, this year's retreat explores ways that holiness shows up—how to notice those moments and be fed by them. Sign up for the whole weekend or Saturday only. **Sign-up deadline Jan. 8.** Link to pricing and the sign up form is in parish weekly email. Or contact Haven Hartman-Briscoe haven.hartman@mac.com

The Bee - Needlework & Crafts Group Saturday Jan 11, 10am – noon

Do you knit, crochet, embroider or enjoy other craft work? On the 2nd Saturday of every month come work on your project with fellow crafters. Whether you're a dabbler, expert, somewhere in between - or someone who'd like to come and chat - join us! Meets upstairs in Sts Francis & Clare room.

The Gospel of Luke Sunday Forums, starting January 12

We will be reading the Gospel of Luke for the season of Epiphany, through the end of February. Come discover – or re-discover – the riches of Luke which include the birth narrative and unique parables like the Good Samaritan and the Prodigal Son. We'll explore Lukan themes, including social justice, prayer and salvation for all. Meets between services, 9:20 – 10:10am.

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
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The Rev. Katie Cadigan (she/her), Associate Rector
katie@saint-augustine.org

Mike Raleigh (he/they), Music Director
mike@saint-augustine.org

Carrie Price (she/her), Parish Secretary
carrie@saint-augustine.org

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

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