

Second Sunday after the Epiphany

Sunday, January 19, 2025

10:30 a.m.



St. Augustine by-the-Sea Episcopal Church

with

The Parish of St. Matthew's

1227 4th Street, Santa Monica, CA 90401

310.395.0977

www.saint-augustine.org

Find us on Facebook/Instagram: @augbysea

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
January 19, 2025 10:30AM
The Second Sunday after the Epiphany, Rite Two

Prelude: "Liebster Jesu" by Gerhard Krapf
Greg Schreiner, Organ

Liturgy of the Word

Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

How bright appears the Morning Star (Wie schön leuchtet)

Hymnal 497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right-eous Branch, O Jes-se's Rod! Thou Son of Man and
 the whole cre - a - tion's Head and Lord, by high-est ser - a -
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
 phim a - dored, as - sumed our ve - ry na - ture;
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

(please sit for readings)

FIRST READING

Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

PSALM: Psalm 36:5-10 *(led by cantor, with congregation singing alternate verses)*

Tone I.1



5 Your love, O LORD, reaches [´]to the [´]heavens, *
and your faith/fulness [´]to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the [´]great deep; *
you save both / man and [´]béast, O LORD.

7 How priceless [´]is your [´]love, O God! *
your people take refuge under the / shadow [´]of your wings.

- 8 They feast upon the abúndance óf your house; *
you give them drink from the ri/ver of yóur delights.
- 9 For with yóu is the wéll of life, *
and in / your light wë see light.
- 10 Continue your loving-kindness to thóse who knów you, *
and your favor to those / who are trúe of heart.

SECOND READING

1 Corinthians 12:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION (*sung three times before and after the Gospel*)

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -
le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Rev. Bruce Freeman
(*a moment of silence is observed*)

THE NICENE CREED

(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, in your light we see light.”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light. Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. Jesus Christ, Light of the world,

In your light we see light.

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. Jesus Christ, Light of the world,

In your light we see light.

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. Jesus Christ, Light of the world,

In your light we see light.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). Jesus Christ, Light of the World,

In your light we see light.

(the Celebrant adds a concluding Collect)

Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using this QR code

OFFERTORY ANTHEM – *Great Day*, Moses Hogan
sung by the St. A's Choir
Gertrude Bradley, soprano soloist

(the people stand)

OFFERTORY HYMN

Bless'd Jesus, at thy word (Liebster Jesu)

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

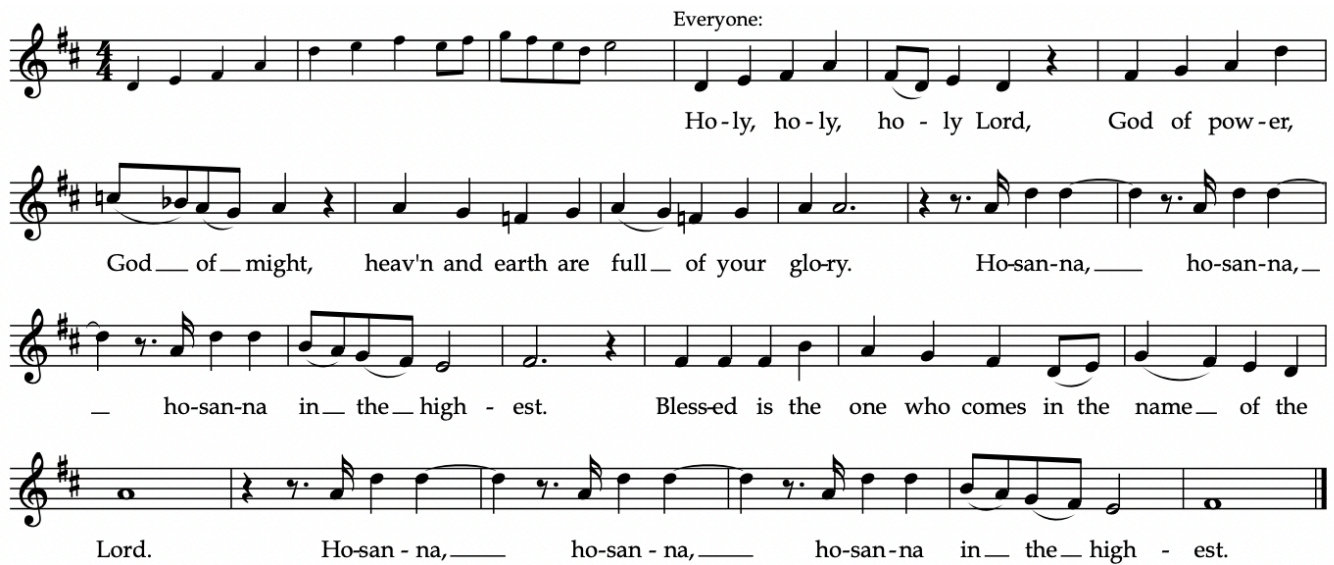
(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er,
 God of might, heav'n and earth are full of your glo-ry. Ho-san-na, ho-san-na,
 ho-san-na in the high-est. Bless-ed is the one who comes in the name of the
 Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Lamb of God you take a-way the sin of the
world, have mer-cy on us. us. Lamb of God, you take a-way the sin
of the world, grant us your peace, grant us your peace.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – *Hear My Prayer*, Moses Hogan

sung by the St. A's and St. Matthew's Section Leaders

(the people stand)

COMMUNION HYMN

Let us break bread together on our knees (Let Us Break Bread)

Hymnal 325



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain



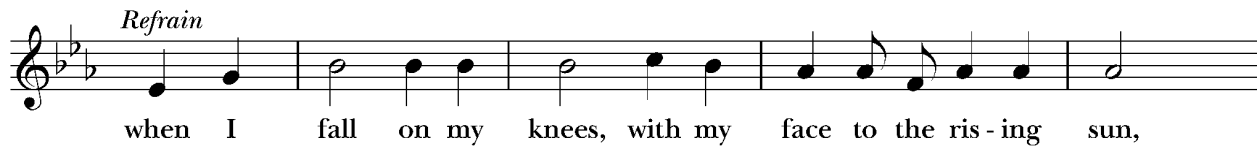
when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the Priest blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Lift ev'ry voice and sing

LEVAS 1

1. Lift ev-'ry voice and sing, Till earth and heav - en ring, Ring with the
2. Ston-y the road we trod, Bit - ter the chas-t'ning rod, Felt in the
3. God of our wea - ry years, God of our si - lent tears, Thou who hast

har - mo - nies of lib - er - ty; Let our re - joic - ing
days when hope un - born had died; Yet with a stead - y
brought us thus far on the way; Thou who hast by Thy

rise High as the lis - t'ning skies, Let it re-sound loud as the
beat, Have not our wea - ry feet Come to the place for which our
might, Led us in - to the light, Keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
peo - ple sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the plac - es, our God, where we

taught us, Sing a song full of the hope that the pres-ent has
wa - tered; We have come, tread - ing our path through the blood of the
met Thee, Lest our hearts, drunk with the wine of the world, we for-

brought us; Fac - ing the ris - ing sun Of our new day be -
slaugh - tered; Out from the gloom - y past, Till now we stand at
get Thee; Shad-owed be - neath Thy hand, May we for ev - er

gun, Let us march on till vic - to - ry is won.
last Where the bright gleam of our bright star is cast.
stand, True to our God, true to our na - tive land.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: *Ave Maria*, Vladimir Vavilov (falsely attributed to Giulio Caccini)
Gertrude Bradley, soprano soloist
Greg Schreiner, Organ

KEY ANNOUNCEMENTS

St. Matthew's & St. Augustine's Joint Worship

St. A's welcomes the clergy and people of The Parish of St. Matthew's from the Pacific Palisades! Our parishes will be worshipping together until St. Matthew's can return to their sanctuary and campus. Clergy from both communities will be leading at 8am and 10:30am services each week, St. Matthew's folk are more than welcome at all classes, ministries and activities at St. A's.

The Gospel of Luke **Sunday Forums** **Between services, 9:20 - 10:10am**

Come discover – or re-discover – the riches of Luke which include the birth narrative and unique parables like the Good Samaritan and the Prodigal Son. We will read through the Gospel, exploring its stories and theological themes which include social justice, prayer and salvation for all. Topic today: Introduction to the Gospel. *Next Sunday: Chapters 4-6, Early Ministry in Galilee.* Meet on the 2nd floor of the church office building.

Make Bagged Meals for Home-y Made Meals **Fri Jan 24, 6:30pm**

Once a month we make meals that Home-y Made Meals distributes to people living on the streets. All are welcome to join in cooking and prepping the individual meals! Questions - email Ariana Stultz at arianahmm93@gmail.com

Annual Meeting(s) - with lunch! **Sun Jan 26, after the 10:30am service**

Everyone is invited to a yummy lunch before each congregation attends their respective Annual Meetings. We will look back on 2024, look at what is on the horizon for 2025, and elect new Vestry members. Bring your appetites and questions!

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
nate@saint-augustine.org

The Rev. Katie Cadigan (she/her), Associate Rector
katie@saint-augustine.org

Mike Raleigh (he/they), Music Director
mike@saint-augustine.org

Carrie Price (she/her), Parish Secretary
carrie@saint-augustine.org

Contact St. Matthews at connect@stmatthews.com

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

Cover Image: *Journey With Jesus* by He Qi, www.heqiart.com