

Fifth Sunday after the Epiphany

10:30 a.m. February 9, 2025



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St. Augustine by-the-Sea
with
The Parish of St. Matthew

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
February 9, 2025 10:30AM
The Fifth Sunday after the Epiphany, Rite Two

Prelude: "Leoni" by Flor Peeters
Greg Schreiner, Organ

Liturgy of the Word

Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

O day of radiant gladness (Es flog ein kleins Waldvögelein)

Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - migh - ty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

(please sit for readings)

FIRST READING

Isaiah 6:1-8

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

PSALM: Psalm 138 *(led by cantor, with congregation singing alternate verses)*

Tone V.1



- 1 *I will* give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.

- 5 All the kings of the earth will praise **yóu**, O LORD, *
when they have heard the **wó**rd's of **yóu**r mouth.
- 6 They will sing of the ways of the **LÓ**RD, *
that great is the **gló**ry óf the LORD.
- 7 Though the LORD be high, he cares for the **lów**ly; *
he perceives the **há**ughty fróm afar.
- 8 Though I walk in the midst of trouble, you **ké**ep me safe; *
you stretch forth your hand against the fury of my enemies;
your **rí**ght hand shall **sá**ve me.
- 9 The LORD will make good his purpose for **mé**; *
O LORD, your love endures for ever;
do not abandon the **wó**rk's of **yóu**r hands. [Ant.]

SECOND READING

1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION *(sung three times before and after the Gospel)*

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics under the first system are: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -". The second system also has a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics under the second system are: "le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The music concludes with a double bar line.

GOSPEL

Luke 5:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Stephen Smith
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We have heard God's call to us, like Isaiah, like the disciples. Let us begin our response to that call by coming together in prayer for the Church and the world, saying: "Christ, hear our prayer."

For all those who have heard God's call and follow in faith, especially for the Church, that we may continue to dedicate our lives to Christ's service, let us pray,

Christ, hear our prayer.

For those who think themselves too small, too weak or too sinful to do God's will, that they may be strengthened in courage and given the boldness that comes with God's Spirit, let us pray,

Christ, hear our prayer.

For leaders of nations, and for those who serve in government, that all people may work for peace and justice, let us pray,

Christ, hear our prayer.

For the needs of people everywhere, for those in places of strife and conflict, for all those who live in the shadow of war and poverty, let us pray,

Christ, hear our prayer.

For the sick and the dying, and those who minister to them; for all who are in crisis or need; let us pray,

Christ, hear our prayer.

We pray for those who have died. That they may see you face to face in the glory of your kingdom, let us pray,

Christ, hear our prayer.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*), let us pray,

Christ, hear our prayer.

(the Celebrant adds a concluding Collect)

God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through Christ our Lord. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using this QR code

OFFERTORY ANTHEM – *I Wonder as I Wander*, Appalachian Folk Song

Arr. Dwayne Milburn

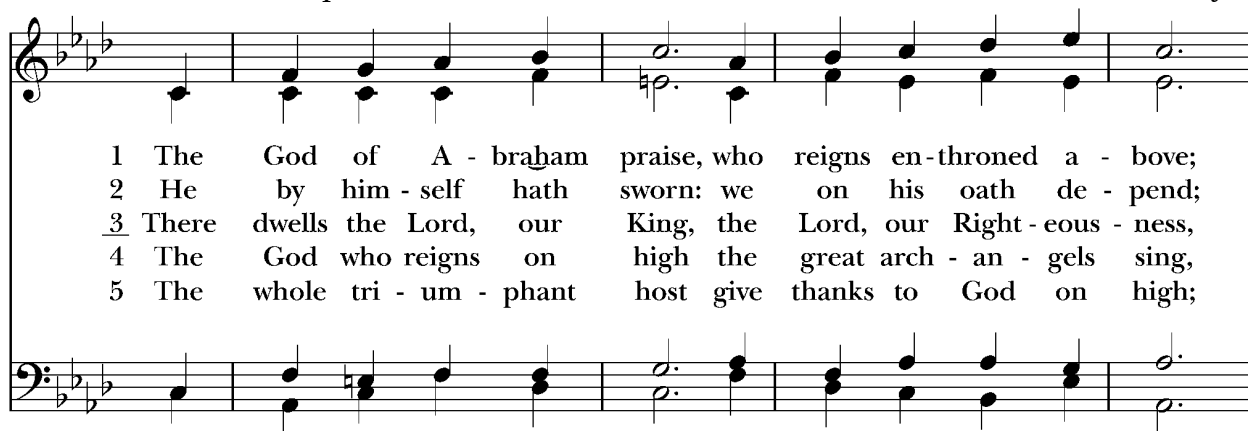
sung by the combined choirs of St. Matthew's and St. A's
conducted by Dwayne Milburn

(the people stand)

OFFERTORY HYMN

The God of Abraham praise (Leoni)

Hymnal 401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

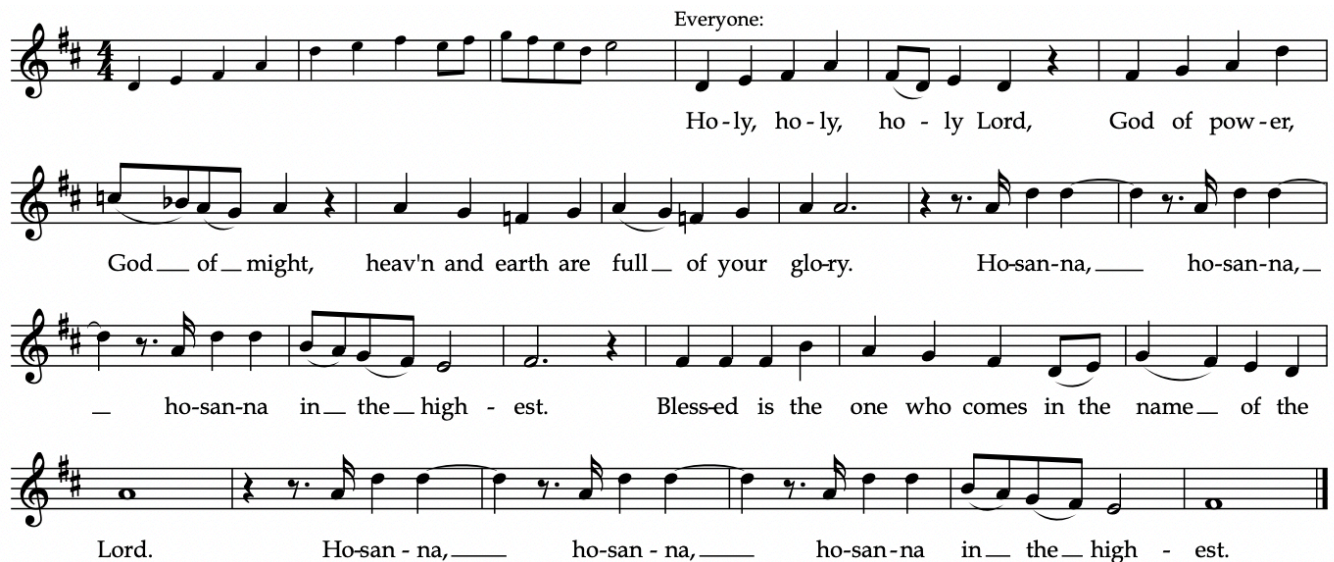
(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er,
God of might, heav'n and earth are full of your glory. Ho-san-na, ho-san-na,
ho-san-na in the high - est. Bless-ed is the one who comes in the name of the
Lord. Ho-san - na, ho-san - na, ho-san-na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

Musical notation for the first line of the hymn. It consists of a treble and bass clef staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry."

Musical notation for the second line of the hymn. It consists of a treble and bass clef staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Lamb— of— God you take a-way the sin— of the
world, have mer-cy on us. us. Lamb— of— God, you take a-way the sin—
— of the world, grant us your peace, grant us your peace.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

1
2

heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and___
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but___ then the Ho - ly
can - not pray like Paul, you can tell the love of

Repeat Refrain

Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

(the Priest blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CLOSING HYMN

Ye servants of God, your Master proclaim (Paderborn)

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: "Toccata" by David H. Hegarty

KEY ANNOUNCEMENTS

Next Steps Seminar
Disaster Recovery Resources
 TODAY after the 10:30am service

Diocesan Vice Chancellor Jeff Baker, who has been a frequent guest preacher at St. Matthew's, is holding a seminar on resources that are available to those who have been displaced by the Palisades Fire. Jeff has led numerous legal clinics on natural disaster response, include a recent one for those impacted by the Eaton fire. Gather in the parish hall below the church – and lunch will be served.

The Gospel of Luke
Sunday Forum
Between services, 9:20 – 10:10am

Join clergy in reading Luke, exploring the stories and theological themes which include social justice, prayer and salvation for all. Topic today: *Chapters 10-13, Beginning the Journey to Jerusalem*. Next Sunday: *Chapters 14-18, Continued Journey*. Meet on the 2nd floor of the church office building.

***Love Songs* - St. Matthew's Music Guild Concert**
Feb 14, 7:30pm in the Sanctuary

The St. Matthew's Music Guild, now in its fifth decade of providing "world-class music close to home," is holding their February concert *Love Songs* at St. A's on Valentine's Day! The concert features pianist David Kaplan, violinist and Concertmaster, YuEun Gemma Kim, soprano Liv Redpath, and friends. This Valentine's Day event features intimate works by Brahms, Copland, and Shaw, and ends with Franz Schubert's wonderfully melodic "Trout" Quintet. Tickets are \$45 – and can be purchased on the Music Guild's website: musicguildonline.org. ****St. A's parishioners should follow the pricing information & link in the weekly email – or email Carrie Price for purchasing.****

Young Adult Lunch Group
Next gathering: Sun Feb. 16

Are you 20+, but perhaps not yet middle-aged? Join us for lunch! We meet in the church lobby after the 10:30am service on the 3rd Sunday of the month and then walk to a local restaurant. Any questions email Ian LL (ianlundberg@ucla.edu) or Katie LL (katielusk3@gmail.com)

Sanctuary and Rapid Response Training
Sun Feb 16, 4pm - 6pm

The Diocese of Los Angeles is hosting an interfaith workshop (in-person & virtual) for sanctuary congregations, clergy, and lay leaders. The workshop will address offering a safe haven for immigrants now that the prohibition of immigration arrests at sensitive locations, such as schools, hospitals and places of worship, has been repealed. RSVP online (bit.ly/cluesanctuary). **Location: St. Paul's Commons, 840 Echo Park Ave, LA**

Black History Month Concert
Songs of the African Diaspora
Sunday Feb 23, 3pm

Come celebrate and honor the history of the African Diaspora, presented by the choirs of St. Matthew's and St. A's and some guest soloists. Immerse yourself in this rich musical tapestry! The concert is free with donations welcome.

Wednesday Spirituality – February 12

8:30 – 9:00am - Market Mass, chapel
Honoring Absalom Jones

9:30 – 10:30am – Bible Study on Zoom
<https://us02web.zoom.us/j/86748028725>
Upcoming Gospel – Luke 6:17-26

7:00 – 8:00pm - Contemplative Prayer, chapel

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
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Cover art by Susan Springer Anderson
Illuminations, 2025
Acrylic monotype and painting on bristol
7.75x9.75"

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