

Sixth Sunday after the Epiphany

10:30 a.m. February 16, 2025



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St. Augustine by-the-Sea
with
The Parish of St. Matthew

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
February 16, 2025 10:30AM
The Sixth Sunday after the Epiphany, Rite Two

Prelude: *O Pray for the Peace of Jerusalem*, Thomas Tomkins (1572-1656)
Innsbruck, I must Leave You, Henrich Isaac (1445-1517)
O Lord, Increase My Faith, Orlando Gibbons (1583-1625)
Nolo Mortem Peccatoris, Thomas Morley (1557-1602)
Played by the Wessex Consort

Liturgy of the Word

Entrance Rite

(at the sound of the bells, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Bless'd Jesus, at thy word (Liebster Jesu)

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The music is written in a simple, homophonic style with lyrics underneath. The first system contains the first three lines of the hymn, and the second system contains the next three lines.

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.


COLLECT FOR PURITY

(the Celebrant says)


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM


1. Glo - ry to God in the high - est, and



peace to his peo-ple on earth. 2. Lord God, heaven - ly



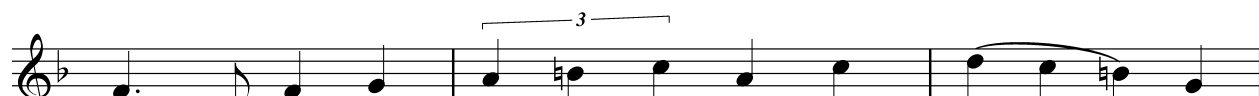
King, al - might - y God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



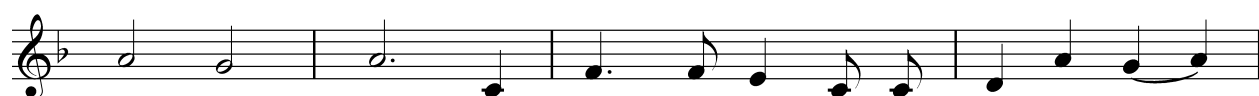
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the

(silence may follow)

PSALM: Psalm 1 (led by cantor, with congregation singing alternate verses)

Tone V.1



- 1 *Happy* are they who have not walked in the counsel of the wícked, *
nor lingered in the way of sinners,
nor sat in the seáts of the scórnful!
- 2 Their delight is in the law of the LÓRD, *
and they meditate on his lów day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wíther; *
everything they dó shall próser.
- 4 It is not so with the wícked; *
they are like chaff which the wínd blows áway.
- 5 Therefore the wicked shall not stand upright when júdgment comes, *
nor the sinner in the council óf the ríghteous.
- 6 For the LORD knows the way of the ríghteous, *
but the way of the wícked ís doomed. [Ant.]

SECOND READING

1 Corinthians 15:12-20

A Reading from Paul's First letter to the Church in Corinth.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of

God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION *(sung three times before and after the Gospel)*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Luke 6:17-26

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Katie Cadigan
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Trusting in the Lord for every mercy, let us offer prayers for all our sisters and brothers in the church and the world who need mercy.

For the church of Jesus Christ throughout the world. Let us pray.

Lord, have mercy.

For John Taylor, our bishop, for the priests and deacons of our diocese, for all who minister in Christ, and for all the people of God. Let us pray.

Lord, have mercy.

For those chosen to govern peoples and nations, and for the welfare of their people. Let us pray.

Lord, have mercy.

For all who suffer from any form of oppression, and for the poor and hungry. Let us pray.

Lord, have mercy.

For all who are sick and troubled, and for the dying and the dead. Let us pray.

Lord, have mercy.

For ourselves, and for our families and all those we love. Let us pray.

Lord, have mercy.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*), let us pray.

Lord, have mercy.

(the Celebrant adds a concluding Collect)

Give us, O God, tears of sorrow for this world. May our laughter grow out of trust that you are indeed Lord of heaven and earth. May we leap for joy in you, through Christ our Lord. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using this QR code

OFFERTORY ANTHEM – *Sicut Cervus*, Giovanni Pierluigi da Palestrina (1525-1594)
Wessex Consort and the combined choirs of St. Matthew's and St. A's

(the people stand)

OFFERTORY HYMN

Blest be the King whose coming (Valet will ich dir geben)

Hymnal 74

Descant

3 Blest be the King whose coming is in the name of

1 Blest be the King whose coming is in the name of
 2 Blest be the King whose coming is in the name of
 3 Blest be the King whose coming is in the name of
 4 Blest be the King whose coming is in the name of

God! He on - ly to the hum - ble re - veals the face of

God! For him let doors be o - pened, no hearts a - gainst him
 God! By those who tru - ly lis - ten his voice is tru - ly
 God! He on - ly to the hum - ble re - veals the face of
 God! He of - fers to the bur - dened the rest and grace they

God. All power is his, all glo - ry! All

barred! Not robed in roy - al splen - dor, in
 heard; pi - ty the proud and haugh - ty, who
 God. All power is his, all glo - ry! All
 need. Gen - tle is he and hum - ble! And

things are in his hand, all a - ges and all
power and pomp, comes he; but clad as are the
have not learned to heed the Christ who is the
things are in his hand, all a - ges and all
light his yoke shall be, for he would have us
peo - ples, till time it - self shall end!
poor - est, such his hu - mil - i - ty!
Prom - ise, who has a - tone - ment made.
peo - ples, till time it - self shall end!
bear it so he can make us free!

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

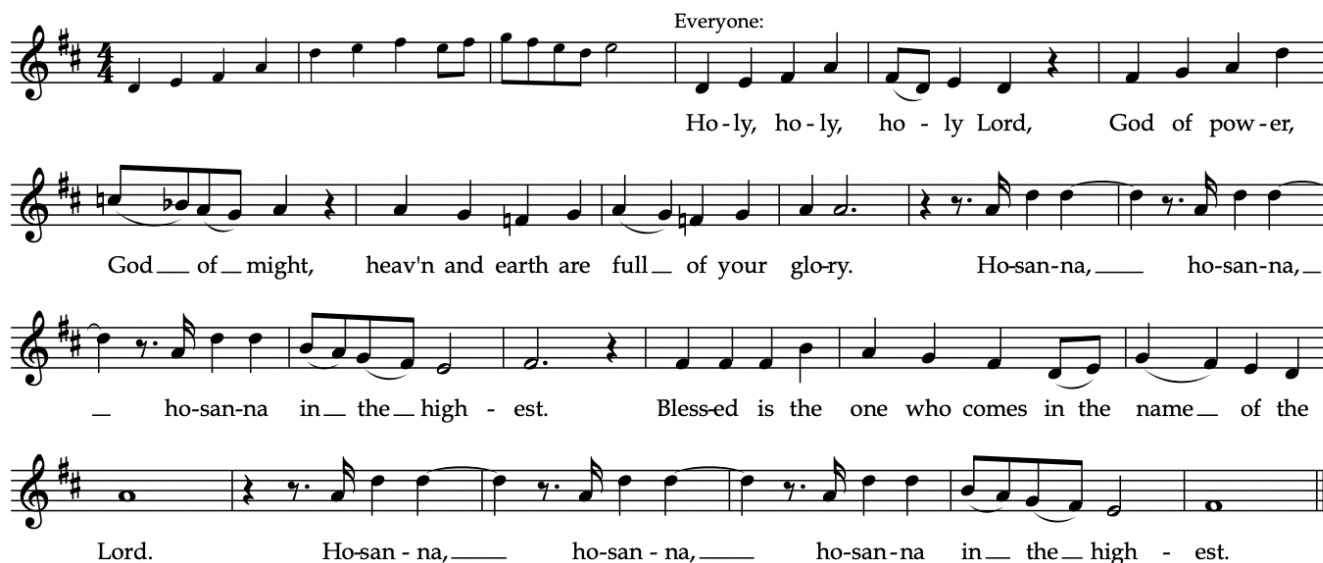
(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er,
 God of might, heav'n and earth are full of your glo-ry. Ho-san-na, ho-san-na,
 ho-san-na in the high - est. Bless-ed is the one who comes in the name of the
 Lord. Ho-san - na, ho-san - na, ho-san-na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

Lamb of God you take a-way the sin of the
 world, have mer-cy on us. us. Lamb of God, you take a-way the sin
 of the world, grant us your peace, grant us your peace.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – *If Ye Love Me*, Thomas Tallis (1505-1585)

Wessex Consort and the combined choirs of St. Matthew's and St. A's

Absalon fili mi, Josquin des Prez(1450-1521)

Benedic anima mea Domino, Orlando di Lasso (1530-1594)

(the people stand)

COMMUNION HYMN

Deck thyself, my soul, with gladness (Schmücke dich)

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

(the Priest blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Tell out, my soul, the greatness of the Lord (Birmingham)

Hymnal 437

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

The musical notation consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes of the melody.

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: *Psalm 8/34*, Thomas Tallis, (1505-1585)
Jubilate Deo, Orlando di Lasso (1530-1594)
 Played by the Wessex Consort

Wessex Consort:
 Bruce Teter (Director)
 Mark Walter
 Myk Price
 Matt Ross

<http://wessexconsort.com>

KEY ANNOUNCEMENTS

The Gospel of Luke
Sunday Forums for Epiphany & Lent
Between services: 9:20 – 10:10am

Join clergy in reading Luke, chapter by chapter, exploring the stories and theological themes which include social justice, prayer and salvation for all. Today: *Chapters 12-13*. Next Sunday: *Chapters 14-15*. Meet on the 2nd floor of the church office building.

Young Adult Lunch Group
TODAY Sun Feb. 16

Are you 20+, but perhaps not yet middle-aged? Join us for lunch! We meet in the church lobby after the 10:30am service on the 3rd Sunday of the month and then walk to a local restaurant. Any questions email Ian L (ianlundberg@ucla.edu) or Katie L (katielusk3@gmail.com).

Sanctuary and Rapid Response Training
TODAY Feb 16, 4pm - 6pm

The Diocese of Los Angeles is hosting an interfaith workshop (*in-person & virtual*) for sanctuary congregations, clergy, and lay leaders. The workshop will address offering a safe haven for immigrants now that the prohibition of arrests at sensitive locations, such as schools, hospitals and places of worship, has been repealed. The Diocese of Los Angeles has been a sanctuary diocese since 2016, as has St. Augustine's since 2017. RSVP online: bit.ly/cluesanctuary. **Location: St. Paul's Commons, 840 Echo Park Ave, LA**

Black History Month Concert
Sunday Feb 23, 3pm

Come celebrate and honor African-American history through song! The concert is presented by the choirs of St. Matthew's and St. A's and some guest soloists. Immerse yourself in this rich musical tapestry! The concert is free with donations welcome.

Wednesday Spirituality – February 19

8:30 – 9:00am - Market Mass, chapel
Honoring Frederick Douglas

9:30 – 10:30am – Bible Study on Zoom
<https://us02web.zoom.us/j/86748028725>
Upcoming Gospel – Luke 6:27-38

7:00 – 8:00pm - Contemplative Prayer, chapel

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
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The Rev. Katie Cadigan (she/her), Associate Rector
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Mike Raleigh (he/they), Music Director
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Carrie Price (she/her), Parish Secretary
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Cover art by Susan Springer Anderson
Illuminations, 2025
Acrylic monotype and painting on bristol
7.75x9.75"

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