

The First Sunday in Lent

10:30 a.m. March 9, 2025



St. Augustine by-the-Sea
with
The Parish of St. Matthew

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
March 9, 2025 10:30AM
The First Sunday in Lent, Rite Two

Prelude: "Aus Der Tiefe" by Malcolm Archer
Greg Schreiner, Organ

The Word of God

Penitential Order

Entrance Rite

(as the hymn begins, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

Forty days and forty nights (Aus der Tiefe rufe ich)

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

DECALOGUE

(the Decalogue is said, the People kneeling)

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

CONFESSION OF SIN

(the Celebrant says)

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

OPENING ANTHEM

(the following is sung, all standing)

The musical notation is written on two staves in a single system. The first staff contains three measures of music. The first measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The second measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.'. The third measure is labeled 'Cantor or Choir' and contains the lyrics 'Christ, have mer - cy.'. The second staff contains three measures of music. The first measure is labeled 'All' and contains the lyrics 'Christ, have mer - cy.'. The second measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The third measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.'. The music consists of a single melodic line in a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The notes are: G4, A4, Bb4, C5, Bb4, A4, G4 for the first measure; G4, A4, Bb4, C5, Bb4, A4, G4 for the second measure; G4, A4, Bb4, C5, Bb4, A4, G4 for the third measure. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

(please sit for readings)

FIRST READING

Deuteronomy 26:1-11

A Reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and

you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

PSALM: Psalm 91:1-2, 9-16 *(led by cantor, with congregation singing alternate verses)*

Tone IV.4



- 1 *He whö dwells in the shelter / of the Móst High, **
abides under the shadow / of the Almíghty.
- 2 He shall say to the LORD,
 "You are my refuge / and my stróngthold, *
 my God / in whom I pút my trust."

- 9 Because you have made the / LORD your réfuge, *
and the Most High / your habitátion,
- 10 There shall no evil hap/pen to yóu, *
neither shall any plague / come near your dwélling.
- 11 For he shall give his an/gels charge óver you, *
to / keep you in áll your ways.
- 12 They shall / bear you ín their hands, *
lest you dash / your foot agáinst a stone.
- 13 You shall tread upon the li/on and ádder; *
you shall trample the young lion and the ser/pent under yóur feet.
- 14 Because he is bound to me in love,
therefore will / I delíver him; *
I will protect him, / because he knóws my Name.
- 15 He shall call upon me, and / I will ánswer him; *
I am with him in trouble;
I will rescue him and / bring him to hónor.
- 16 With long life will I sat/isfy him, *
and show / him my salvátion. [Ant.]

SECOND READING

Romans 10:8b-13

A Reading from Paul's letter to the Church in Rome.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION

Je - sus, re - mem - ber me when you come in - to your king - dom,
Je - sus, re - mem - ber me when you come in - to your king - dom.

WORDS: Taizé Community, 1981; para. Luke 23:42
MUSIC: Jacques Berthier (1923-1994)
Lyrics and Music © 1981 Les Presses de Taizé (Admin. GIA Publications, Inc.)

GOSPEL

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Bruce Freeman
(a moment of silence is observed)

THE NICENE CREED
(the Celebrant announces the Creed and the people stand)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Everyone who calls on the name of the Lord shall be saved. Our generous God hears us when we pray; therefore, let us pray, "Hear us, O God; save us, O God."

You know your Church, O God. You know that because of fear and greed, we are slow to offer the first fruits of our hearts. Forgive us and come quickly to help us. Hear us, O God;

Save us, O God.

You know the hearts of mortals, O God. You know that we are prone to hatred and division. Yet, you make no distinctions, but only love. Help us to be more like you. Forgive us and come quickly to help us. Hear us, O God;

Save us, O God.

You know we are quick to exploit your creation, O God. You know we take the blessings of this life for granted. Forgive us and come quickly to help us. Hear us, O God;

Save us, O God.

You know our temptations, O God. You know we are not as strong as we think we are. Give us your strength. Forgive us and come quickly to help us. Hear us, O God;

Save us, O God.

You know our weaknesses, O God. You know we struggle in our pain; we suffer and experience trouble. Come quickly to help us. Hear us, O God;

Save us, O God.

In you, O God, do we put our trust. We entrust to you our dead because you alone are our refuge and salvation. You alone are mighty to save. Hear us, O God;

Save us, O God.

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). Hear us, O God;

Save us, O God.

(the Celebrant adds a concluding Collect)

Strong and faithful God, hear us as we cry to you. Stretch out your hand to save us, that we may praise you for your mercy. We ask this through Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using this QR code

OFFERTORY ANTHEM – *Lord, let me know mine end*, Maurice Greene (1696-1755)
sung by the combined choirs of St. Matthew's and St. A's (MR)

Music Note: As we enter Lent, this offertory anthem allows us to recognize that we do not worry alone. *Lord, Let Me Know Mine End* by Maurice Green is a "verse anthem" written during the baroque period. A verse anthem has music for large choir and small choir of soloists; in this case, two sopranos sing an interweaving duet. The text begins with a plea to God: "Let me know mine end." In other words: God, tell me when I'm going to die so that I know what I should be doing with my life. After uttering this plea, the author reflects on the vanity of this request: our lives are so short when compared to the eternity of creation.

(the people stand)

OFFERTORY HYMN

Eternal Lord of love, behold your Church (Old 124th)

Hymnal 149

Unison or harmony

The musical score is written for three voices (1, 2, and 3) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931)

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

The Great Thanksgiving

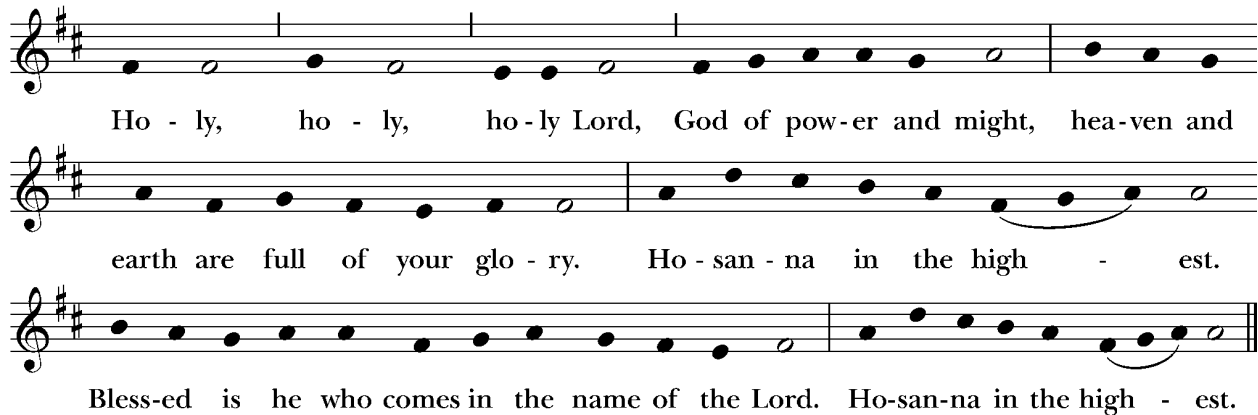
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(the Celebrant continues)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

(the Celebrant continues)

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER

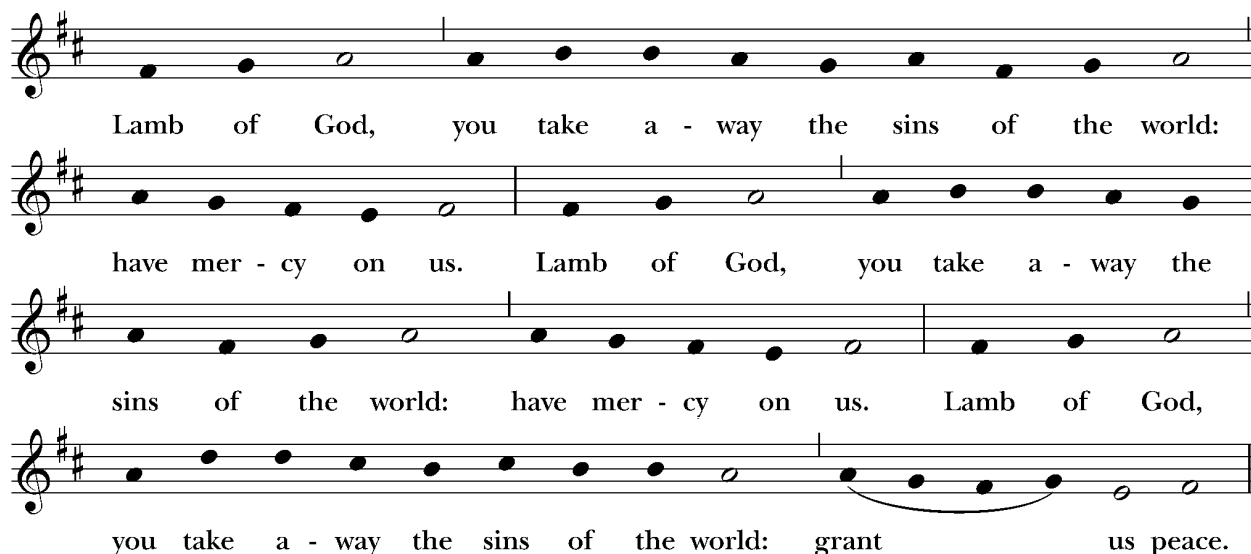
And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

(a moment of silence is kept – the following anthem is sung)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Holy Communion

(Celebrant)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM - *Ave Verum Corpus*, William Byrd (1540-1623)

sung by the combined choirs of St. Matthew's and St. A's (MR)

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine:
Cuius latus perforatum, Unda fluxit sanguine
Esto nobis praegustatum in mortis examine:
O Dulcis, O pie, O Jesu fili Mariae,
miserere mei. Amen.

Hail true body, born of the Virgin Mary.
Truly suffering, was sacrificed on the cross for mankind,
From whose pierced side flowed blood,
Be for us a foretaste in the final judgment.
O sweet, O merciful, O Jesus, Son of Mary,
Have mercy on me. Amen.

Music Note: William Byrd's *Ave Verum Corpus*, composed in 1605, predates the more famous Classical-era Mozart version by 186 years. My favorite part of this motet is its ending. Byrd separates the sopranos from the rest of the choir as they sing, "O sweet, O merciful, O Jesus, Son of Mary, Have mercy on me." By highlighting the soprano voice, he gives voice to our individual pleas while the rest of the choir join as "backup singers." These backup singers reassure us that we are not alone, that even though we are all singing our own parts, we are singing together. Byrd is a transitional composer, beginning firmly in the Renaissance and dying at the birth of the Baroque period. This work belongs to the genre of "motet," which is notoriously difficult to define—but a working definition might be "a piece of vocal music sung a cappella and in Latin, intended for church."

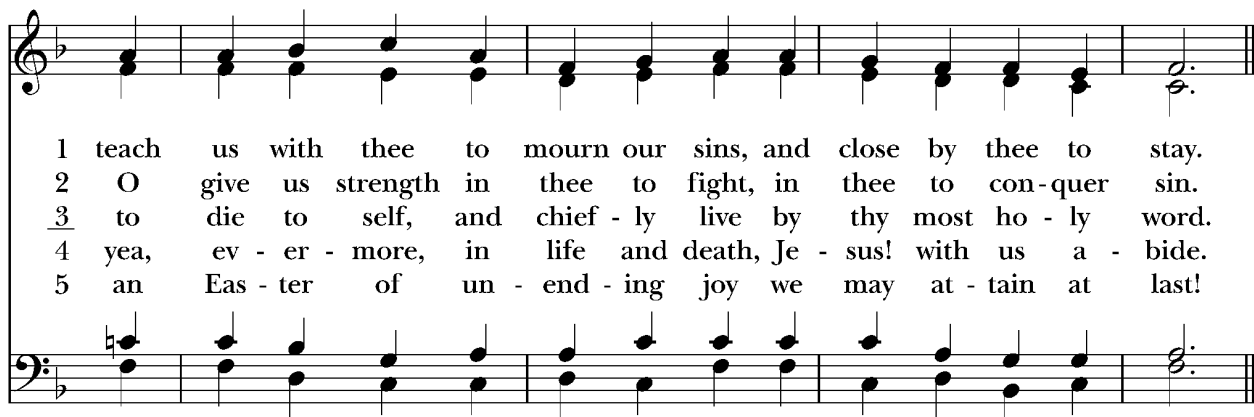
(the people stand)

COMMUNION HYMN

Lord, who throughout these forty days (St. Flavian)

Hymnal 142

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to conquer sin.
 3 to die to self, and chiefly live by thy most holy word.
 4 yea, ever - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

CLOSING HYMN

O love, how deep, how broad, how high (Deus tuorum militum)

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

(the postlude is suppressed during Lent)

KEY ANNOUNCEMENTS

**Sunday Forum: *The Gospel of Luke*
Through Lent: 9:20am – 10:10am**

Join clergy in reading Luke, chapter by chapter, exploring the stories and theological themes which include social justice, prayer, and salvation for all. Fine to attend if you haven't come to any previous gatherings. Next Sunday: *Chapters 20-21*. Meet on the 2nd floor of the church office building.

**Fire Recovery Support Group
Continues Wednesdays Mar 12, Mar 26, Apr 9
7:30 – 9pm**

The Fire Recovery Support Group is a space for folk who have been affected by the fires. Each session has a self-contained agenda, not necessarily building upon the preceding one - so attend all the sessions, one, or a few. Whatever is best for you. The meetings are in-person in St. A's parish hall (underneath the church). The sign-up link is in The Carillon. Or email The Rev. Stephen Smith - ssmith@stmatthews.com.

**St. Matthew's Music Guild Concert
Fri March 14 8pm**

St. Matthew's Music Guild continues its 40th anniversary season with LA Philharmonic's Principal Flute Denis Bouriakov playing Mozart and Saint-Saëns, and a world premiere by Los Angeles composer/performer Dr. Dawn Norfleet, with a focus on African American Music. The concert will be in the St. A's sanctuary. Tickets are \$45 or Music Guild Season Pass. For more info or to purchase tickets, visit MusicGuildOnline.org.

**Stern Lecture: The Rev. Scott Gunn
Sat March 15 9am – 1pm**

Come hear the Rev. Scott Gunn, Executive Director of Forward Movement speak on how we and the church are doing at the work Jesus gave us? What will it look like if we trust Jesus to save his church? The morning talks will be followed by a light lunch. The lecture and lunch are free, but advance registration is required. Sign up at www.stmatthews.com

Lent Devotionals
Love Bears All Things



Each year, The Parish of St. Matthew creates a collection of Lent Devotionals for meditation on each day of the season. This year's collection, including devotionals written by and for members of St. Matthew's and St. A's, is themed *Love Bears All Things* and will be available as daily emails. To receive a devotional in your inbox through Lent, use this QR code.

Lent Madness!
Vote Daily Online for your Favorite Saints
www.lentmadness.org

See St. A's Facebook and Instagram feeds for St. A's votes, then follow the saintly "winners" each week on the Lent Madness board in the church lobby. Any questions email Jason LaPadura - jasonlapadura@gmail.com

Faith Alive – Lenten Film Series
Tues eves, starting Mar 18
6pm – Evening Prayer, 6:30pm – Light supper
7pm – Screening in the Sanctuary

Our faith calls us to bear witness to God's love for all. Come watch films people who have lived into that call – be it activism, changes of heart, spiritual practices or other. The screenings will be preceded by Evening Prayer and a complimentary light supper. **March 18** – *Here Am I, Send Me: Story of Jonathan Myrick Daniels*

“Know Your Rights” Cards
Available in Church Lobby

All people in the United States, regardless of immigration status, have certain rights and protections under the U.S. Constitution. Take as many bilingual “Know Your Rights” cards created by the Immigrant Legal Resource Center (ILRC) as you might need. The cards educate people on asserting their rights in many situations, such as when ICE agents go to a home, church, or business.

Sunday Services

8:00am – 9:00am	Holy Eucharist, Rite I with harp and meditation
9:15am – 10:00am	Church in the Courtyard With band and Holy Communion
9:20am – 10:10am	Adult Forum
10:30am - noon	Holy Eucharist, Rite II with organ and choir and Sunday School

Nursery open 8:00am to end of 10:30am service

Clergy & Contacts

St. Augustine by-the-Sea

The Rev. Nathan A. Rugh, Rector
The Rev. Katie Cadigan, Assoc. Rector

www.saint-augustine.org
church@saint-augustine.org

The Parish of St. Matthew

The Rev. Bruce A. Freeman, Rector
The Rev. KC Robertson, Assoc. Rector
The Rev. Stephen Smith, Assoc. Rector

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Amidst the Ashes, 2025
Mixed media on canvas
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