

# The Eleventh Sunday after Pentecost



August 4, 2024  
10:30 a.m.

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

**Holy Baptism with Holy Communion**  
**August 4, 2024 10:30AM**  
The Eleventh Sunday after Pentecost, Rite Two

Prelude: "Cwm Rhondda" by Juliet Calkins  
Greg Schreiner, Organ

**The Word of God**

**Entrance Rite**

*(at the sound of the bell, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

O day of radiant gladness (Es flog ein kleins Waldvögelein)

Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

**OPENING ACCLAMATION**

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed by God’s kingdom, now and for ever. Amen.

## SALUTATION FOR BAPTISM

*Celebrant*        There is one Body and one Spirit;  
*People*            **There is one hope in God's call to us;**  
*Celebrant*        One Lord, one Faith, one Baptism;  
*People*            **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(please sit for readings)*

## FIRST READING

Exodus 16:2-4, 9-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."


*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*(silence may follow)*

**PSALM: Psalm 78:23-29** *(sung by a member of the choir, with Refrain sung by all)*

**Refrain**

Mode 1 

The Lord rained down man - na from hea - ven.

<sup>23</sup>So he commanded the clouds above \*  
and opened the doors of heaven.

<sup>24</sup>He rained down manna upon them to eat \*  
and gave them grain from heaven.

<sup>25</sup>So mortals ate the bread of angels; \*  
he provided for them food enough.

**Refrain**

<sup>26</sup>He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.

<sup>27</sup>He rained down flesh upon them like dust \*  
and wingéd birds like the sand of the sea.

<sup>28</sup>He let it fall in the midst of their camp \*  
and round about their dwellings.

**Refrain**

<sup>29</sup>So they ate and were well filled, \*  
for he gave them what they craved.

**Refrain**

## SECOND READING

Ephesians 4:1-16

A Reading from Paul's letter to the Church in Ephesus.

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.


But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* Hear what the Spirit is saying to God's people.

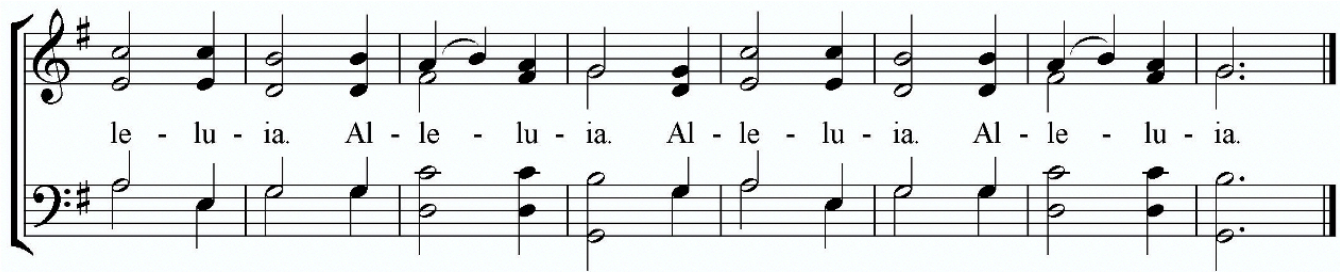
*People* Thanks be to God.

*(silence may follow)*

**"South African Alleluia"** *(stand and sing 3 times before and after the reading of the Gospel)*



The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -".



## GOSPEL

John 6:24-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON – The Rev. Hailey McKeefry Delmas**  
*(a moment of silence is observed)*



## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*(the Celebrant says)*

The Candidates for Holy Baptism will now be presented.

*(the candidates who are unable to answer for themselves are presented individually by their Parents and Sponsors)*

*Parents and Godparents*

I present **Lucas Ridgeway Pierre** and **Elodie Rose Noemie** to receive the Sacrament of Baptism.

*(when all have been presented the Celebrant asks the parents and godparents)*

*Celebrant* Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

*Parents and Godparents* **I will, with God's help.**

*Celebrant* Will you by your prayers and witness help these children to grow into the full stature of Christ?

*Parents and Godparents* **I will, with God's help.**

*(then the Celebrant asks the following questions of the parents and godparents who speak on behalf of Lucas and Elodie)*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*(after all have been presented, the Celebrant addresses the congregation, saying)*

**Celebrant** Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*(the Celebrant then says)*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

*(the Celebrant says to the congregation)*

Let us now pray for Lucas and Elodie who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*(a person appointed leads the following petitions)*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*(the Celebrant says)*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

## THANKSGIVING OVER THE WATER

*(the Celebrant blesses the water, first saying)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*(the Celebrant says)*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*(at the following words, the Celebrant touches the water)*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

## **THE BAPTISM**

*(each candidate is presented by name to the Celebrant, who then immerses, or pours water upon, the candidate, saying)*

Lucas, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
***Amen.***

Elodie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
***Amen.***

*(then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying)*

Lucas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
***Amen.***

Elodie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
***Amen.***

*(when this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over them, saying)*

*Celebrant* Let us pray.

Heavenly God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

## **WELCOME THE NEWLY BAPTIZED**

*(the Celebrant says)*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

## **WELCOME AND ANNOUNCEMENTS**

## **BIRTHDAY AND ANNIVERSARY BLESSINGS**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using the QR Code

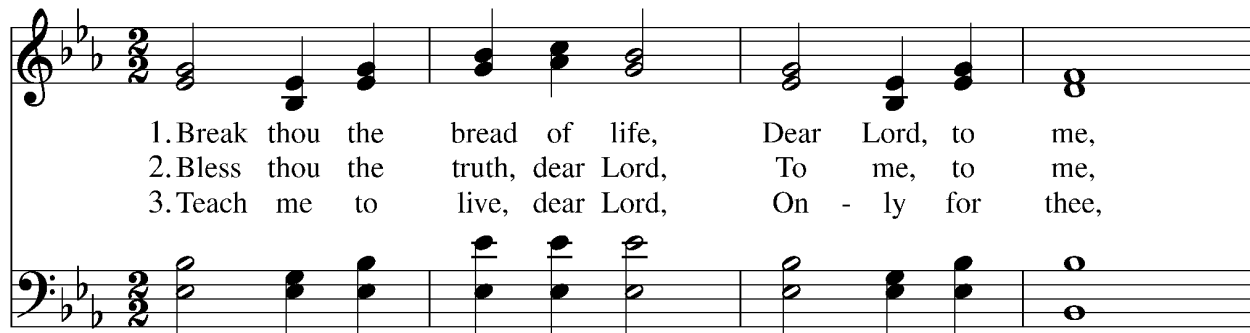
## OFFERTORY ANTHEM - "Méditation" from *Thaïs* by Jules Massenet performed by Vivian Menthe and Greg Schreiner

*(the people stand)*

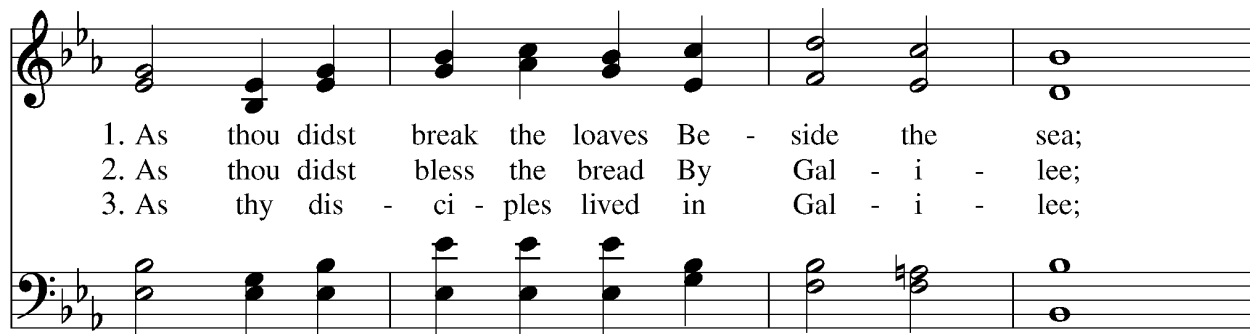
## OFFERTORY HYMN

Break Thou the Bread of Life

LEVAS 146



1. Break thou the bread of life, Dear Lord, to me,  
2. Bless thou the truth, dear Lord, To me, to me,  
3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
2. As thou didst bless the bread By Gal - i - lee;  
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

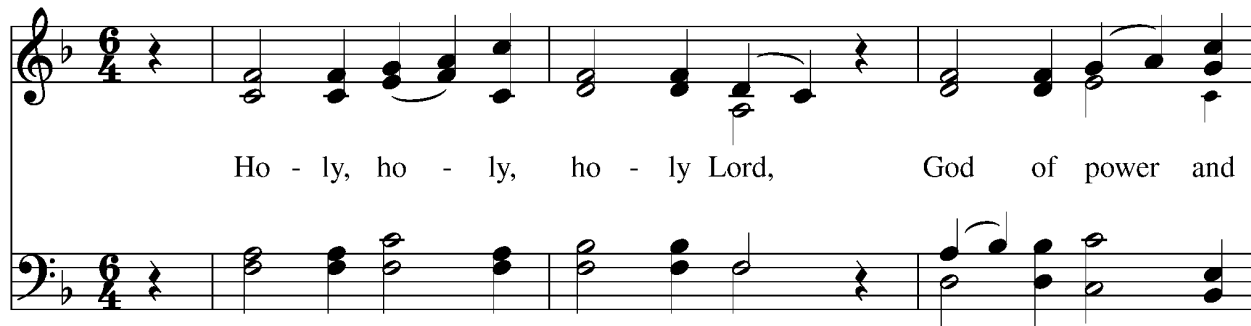
Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

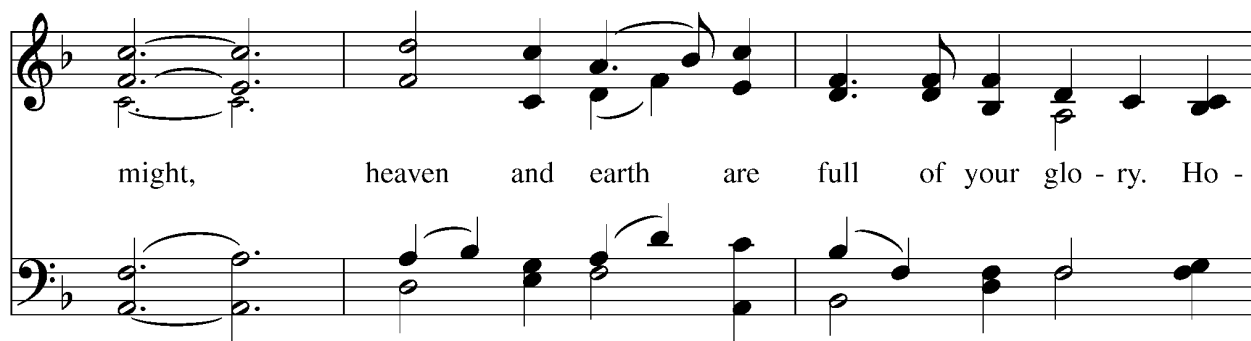


SANCTUS

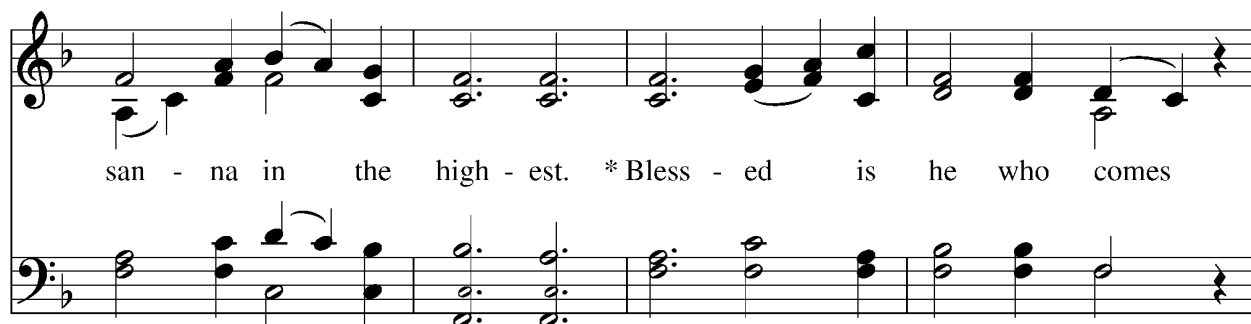
WLP 858



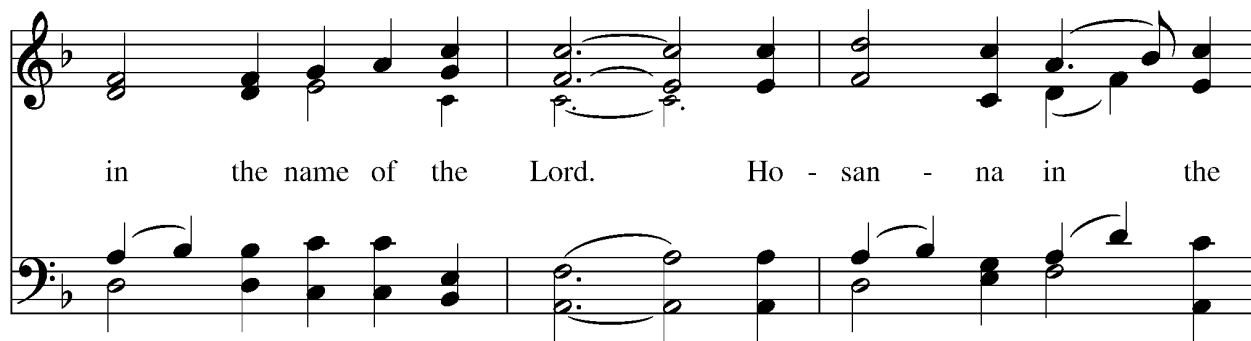
Ho - ly, ho - ly, ho - ly Lord, God of power and



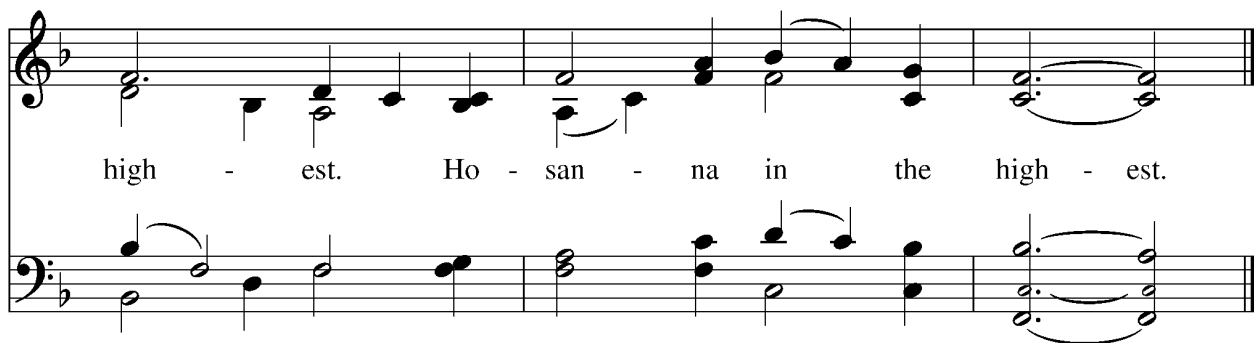
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

### *Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

*(a moment of silence is kept – the following hymn is sung)*

WLP 876

*Antiphon*  
*Cantor, then all*

The musical score is written in 2/2 time. The vocal line (Cantor, then all) is on a single staff with a treble clef. The piano accompaniment is on two staves (treble and bass clefs) with a grand staff bracket. The lyrics are: "The dis - ci - ples knew the Lord Je - sus in the break - ing". The melody is simple and hymn-like, with a range of approximately an octave. The piano accompaniment provides a steady harmonic support with chords and moving lines in both hands.

*Fine Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though — ma - ny we share one — bread.

## INVITATION

*(the Celebrant says)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

### Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

## COMMUNION ANTHEM – "The Lord's Prayer" by Albert Hay Malotte

*(please stand)*

## COMMUNION HYMN

Lord of all hopefulness, Lord of all joy (Slane)

Hymnal 482



1	Lord	of	all	hope -	ful -	ness,	Lord	of	all	joy,
2	Lord	of	all	ea -	ger -	ness,	Lord	of	all	faith,
3	Lord	of	all	kind -	li -	ness,	Lord	of	all	grace,
4	Lord	of	all	gen -	tle -	ness,	Lord	of	all	calm,



whose	trust,	ev -	er	child -	like,	no	cares	could	de -	stroy,
whose	strong	hands	were	skilled	at	the	plane	and	the	lathe,
your	hands	swift	to	wel -	come,	your	arms	to	em -	brace,
whose	voice	is	con -	tent -	ment,	whose	pres -	ence	is	balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,  
 your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

**POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING**

*(the Celebrant blesses the people, saying)*

The peace of God, which passes all understanding, keep your hearts and minds in the  
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
 Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you  
 always. **Amen.**

# CLOSING HYMN

Joyful, joyful, we adore thee (Hymn to Joy)

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

## DISMISSAL

*Deacon*            Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*            Thanks be to God. Alleluia, alleluia.

Postlude – Allegro from the “Pleasures of Youth” by Anton Diabelli  
Greg Schreiner and Mike Raleigh, Pianists



## Key Announcements\*

### Guest Preacher – The Rev. Hailey McKeefry Delmas

The Rev. Hailey McKeefry Delmas is the Director of the Deacons Formation Collaborative (DFC) at Bexley Seabury Seminary, a new program she helped design that prepares deacons for ordination in the Episcopal Church. In her over 25 years in the Diocese of California she served variously as Archdeacon, a hospital and hospice chaplain, and a parish deacon primarily at Church of the Epiphany in San Carlos. In her concurrent secular career, Hailey is a journalist covering technology and the supply chain. She has a passion for ministry around raising awareness and support for mental health and LGBTQ+ issues.

### *Tools for Change*

#### **Sunday Forums through Aug 11, 9:20-10:10am**

Jesus calls us to love our neighbors. Yet our ideas on the best way to care may not fit with what our neighbors would find most life-giving. Join Cato (who runs our Children's Ministry) and his colleague Naim Rasul of The AMAAD Institute for this eye-opening series on life-giving ways of engaging with LGBTQIA+ youth and families. Come learn more about ourselves and one another! Meet in the Sts. Francis & Clare Room at 9:20-10:10am.

### **Church on the Beach Lifeguard Tower 26 10:30am Sunday, August 18**

The 10:30am Eucharist on August 18th moves to the beach! Bring your boogie boards and surfboards to be blessed, beach chairs or blankets for seating, umbrellas for shade, and perhaps bathing suits for playing in the waves afterwards! Park in the lot at the end of Ocean Park Blvd, then follow the wooden walkway out to the end and our tents on the left (just south of Lifeguard Tower 26). Details in the weekly email. **No 10:30 service in church.**

*The 8am service will be in church - and live-streamed.*

**Education for Ministry (EfM)  
Sign-Up for 2024-2025**

Would you like to deepen your relationship with God? Ever want to dive into scripture, the history of Christianity, and/or theology? Consider signing up for EfM, a small group program that meets after church during the academic year. EfM graduates are welcome to enroll for a refresher on any one of the years. Annual tuition is \$325 exclusive of textbooks. For questions and registration, email EfM mentor, Laura Horton - [hortonla@hotmail.com](mailto:hortonla@hotmail.com). To be considered for partial scholarship, contact clergy. **Sign up deadline: Sun., Aug 18**

**Wednesday Spirituality – August 7**

**8:30 – 9:00am, Market Mass, chapel**  
*The Transfiguration of Our Lord*

**9:30 – 10:30am – Bible Study on Zoom**  
*Sunday's Gospel – John 6:35, 41-51*

**7:00 – 8:00pm. Contemplative Prayer, chapel**

*\*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contactl Carrie Price to sign up – [carrie@saint-augustine.org](mailto:carrie@saint-augustine.org)*

## Contacts

**The Rev. Nathan A. Rugh, Rector**  
nate@saint-augustine.org

**The Rev. Katie Cadigan, Associate Rector**  
katie@saint-augustine.org

**Mike Raleigh, Music Director**  
mike@saint-augustine.org

## Vestry

Seyi Ayorinde  
Martha Goode  
Lee Ann Goya  
Haven Hartman-Briscoe, Sr. Warden  
Laura Ann Horton, Treasurer  
Charlene Huang

Peterson Loftin  
Meighan Maguire  
Stuart Miller, Clerk  
Kenneth Phillips  
Paul Slye, Jr. Warden  
Tim Whalen

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## St. Augustine by-the-Sea Episcopal Church

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