# The Eighteenth Sunday after Pentecost



September 22, 2024 10:30 a.m.

# Welcome to St. Augustine by-the-Sea Episcopal Church!

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

# Holy Eucharist September 22, 2024 10:30AM

The Eighteenth Sunday after Pentecost, Rite Two

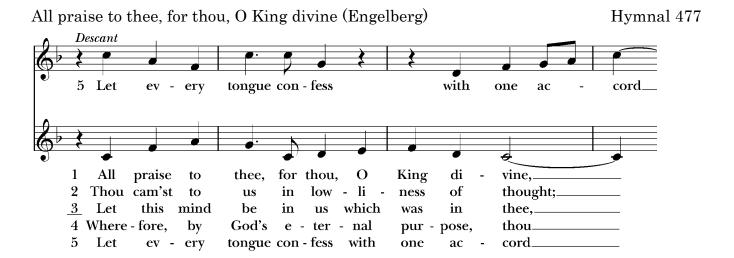
Prelude: "Pastorale on "Pleyel's Hymn" by Van Denman Thompson Greg Schreiner, Organ

#### The Word of God

#### **Entrance Rite**

(at the sound of the bell, all stand for the entrance of the ministers into the church)

#### **ENTRANCE HYMN**





#### **OPENING ACCLAMATION**

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

#### **COLLECT FOR PURITY**

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 







Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

(please sit for readings)

#### FIRST READING

Wisdom 1:16--2:1, 12-22

A Reading from the book of Wisdom.

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

"Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

PSALM: Psalm 54 (led by choir, with congregation joining when comfortable)

Tone I.2



- 1 Save më, O God, by your Name; \* in your / might, defend my cause.
- 2 —Héar my práyer, O God; \*
  give ear to the / words of my mouth.

- 3 For the arrogant have risen up against me, and the ruthless have sought my life, \* those who have / no regard for Göd.
- 4 Behold, God is my helper; \*
  it is the Lord / who sustains my life.
- 5 Render evil to those who spy on me; \* in your faithful/ness, destroy them.
- 6 I will offer you a fréewill sacrifice \* and praise your Name, O / LORD, for it is good.
- 7 For you have rescued me from every trouble, \* and my eye has seen the / ruin of my foes. [Ant.]

#### SECOND READING

James 3:13--4:3, 7-8a

A Reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.<sup>4:</sup>

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

#### GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

(stand and sing 3 times before and after the reading of the Gospel)



GOSPEL Mark 9:30-37

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and the disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

#### THE SERMON - The Rev. Katie Cadigan

(a moment of silence is observed)

#### THE NICENE CREED

(the Celebrant announces the Creed and the people stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

We look to you, O God, to teach us how to be who you created us to be. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction. We are your children; teach us how to live.

O God, hear our prayer.

We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world. We are your children; teach us how to make peace.

O God, hear our prayer.

We, your church, are easily distracted by things that don't matter. Turn our eyes to you; open our hearts to you; deepen our love of you. Bless our bishops, priests, and deacons. May we teach each other how to walk in love. We are your children; teach us how to serve you.

O God, hear our prayer.

Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We are your children; teach us how to trust in your healing embrace.

O God, hear our prayer.

When a dear one dies, we ask that you receive them into your eternal kingdom as promised. We pray today for the repose of the souls of all the recently departed. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart. We are your children; teach us the way home to you.

O God, hear our prayer.

We pray for all who have asked for or need our prayers, naming them either silently or aloud (intercessions may be offered).

We are your children;

O God, hear our prayer.

(the Celebrant adds a concluding Collect)

Receive us, O God, as you received the child in Capernaum, for we yearn for your mercy, through your Son, Jesus Christ our Lord. **Amen.** 

#### CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

#### Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

#### WELCOME AND ANNOUNCEMENTS

#### OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2



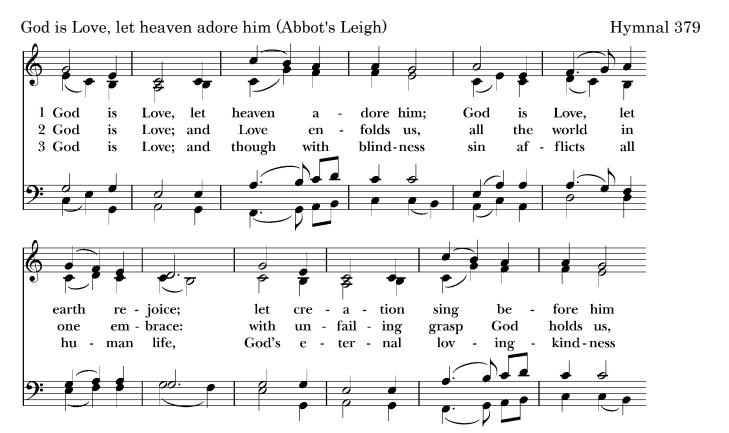
Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

OFFERTORY ANTHEM - "Solomon's Prayer (O Lord, My God) by Samuel Sebastian Wesley sung by St. A's Choir

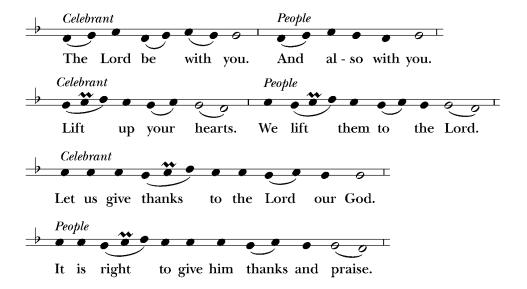
(the people stand)

#### **OFFERTORY HYMN**





## The Great Thanksgiving

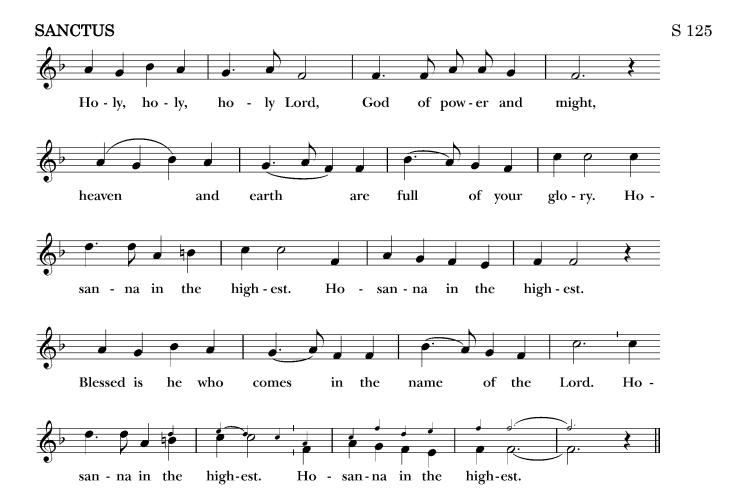


#### (the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



#### (the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

#### Celebrant and People

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

#### (the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN*.

#### EAT THIS BREAD (Repeat)



#### THE LORD'S PRAYER

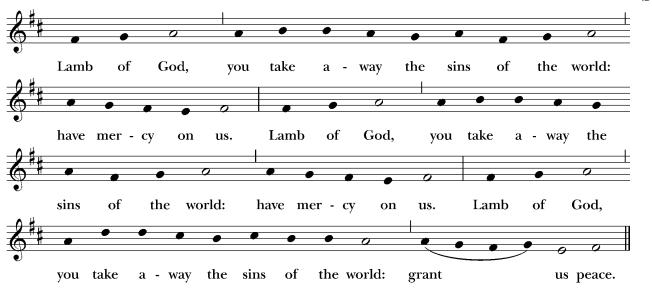
And now, as our Savior Christ has taught us, we are bold to say,

## Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### The Breaking of the Bread

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#### INVITATION

(the Celebrant says)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

#### Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

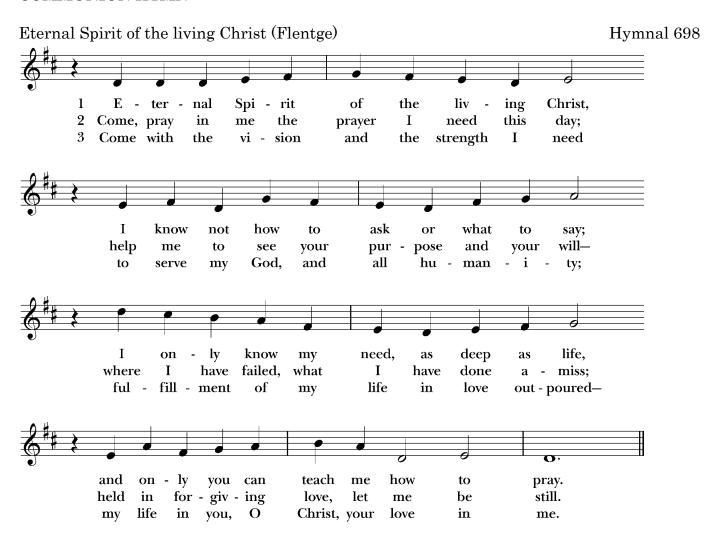
(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

### COMMUNION ANTHEM – "The Lamb" by John Tavener

sung by St. A's Section Leaders

(please stand)

#### COMMUNION HYMN



#### POST-COMMUNION PRAYER

Celebrant Let us pray.

#### Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

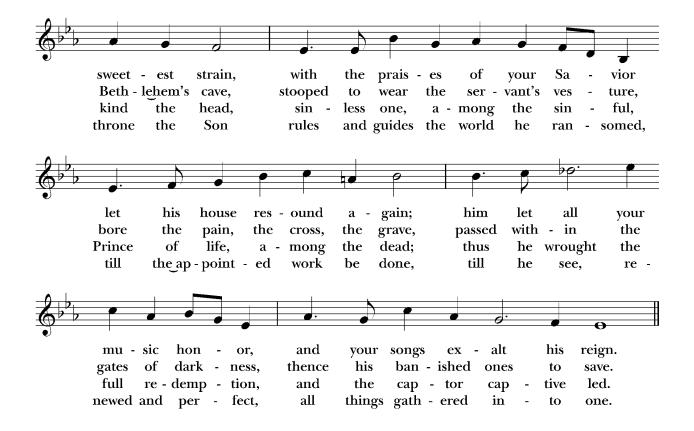
#### BLESSING

(the Celebrant blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.* 

#### **COMMUNION HYMN**

Sing, ye faithful, sing with gladness (Finnian) Hymnal 492 1 Sing, ye faith - ful, sing with glad ness, wake your no - blest, 2 forth Sing how he came from hea ven, bowed him-self 3 So. tast - ed death for mor tals. he. of hu - man -Fa - ther's Now on high, ev er with from his yet us,



#### **DISMISSAL**

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude: "Rondo in G" by John Bull Greg Schreiner, Organ

# **Key Announcements\***

Treasures of Anglicanism
Sunday Forums this Fall
Meets between services: 9:20 - 10:10am

This fall we are diving into the deep well of Anglican wisdom, history, poetry, spirituality, music and more. The Episcopal Church is part of the global Anglican Communion and each Sunday we are looking at a particular dimension of our rich Anglican tradition. Today's discussion: *Our Surprising Roots.* Next Week (9/29) *How Do We Know God?* 

# Blessing of the Animals! St Francis Sunday Sun Oct 6 at the 10:30am service

In honor of St. Francis, we move out to the courtyard to bless beloved pets in the 10:30am service. Live animals suitably restrained are welcome, or bring photos, collars, toys or another memento of your precious creature(s). Friends and loved-ones with their non-human companions are welcome too! The service will be streamed: if you will be online and want your pet blessed, email Carrie -carrie@saint-augustine.org - with your pet's name(s) and type of critter.

The 8am service will be in church and pet-free - no animal blessings.

Wednesday Spirituality – September 25

8:30 – 9:00am - Market Mass, chapel Jerome, scholar, translator, theologian

9:30 - 10:30am - Bible Study on Zoom Upcoming Gospel - Mark 9:38-50

7:00 - 8:00pm - Contemplative Prayer, chapel

\*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contact Carrie Price to sign up – carrie@saint-augustine.org

#### Contacts

# The Rev. Nathan A. Rugh, Rector

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# The Rev. Katie Cadigan, Associate Rector

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# Mike Raleigh, Music Director

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# Vestry

Seyi Ayorinde Martha Goode Lee Ann Goya Haven Hartman-Briscoe, Sr. Warden Laura Ann Horton, Treasurer Charlene Huang

Peterson Loftin Meighan Maguire Stuart Miller, Clerk Kenneth Phillips Paul Slye, Jr. Warden Tim Whalen

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# St. Augustine by-the-Sea Episcopal Church

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