

# The Twentieth Sunday after Pentecost Feast of St. Francis



October 6, 2024  
10:30 a.m.

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

Holy Eucharist  
October 6, 2024 10:30AM  
The Twentieth Sunday after Pentecost, Rite Two  
Feast of St. Francis

Prelude: "For the Beauty of the Earth" by Conrad Kocher  
Greg Schreiner, Organ

The Word of God

Entrance Rite

*(at the sound of the bell, all stand for the entrance of the ministers into the church)*

ENTRANCE HYMN

Each little flower that opens (Royal Oak)

Hymnal 405

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and an organ accompaniment line. The first system is labeled 'Descant' and the second 'Refrain'. The lyrics are: 'All things bright and beau - ti - ful, crea - tures great and small, all things wise and won - der - ful, God made them all. all things wise and won - der - ful, the Lord God made them all.'



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

**OPENING ACCLAMATION**

*(the Celebrant says)*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM**

S 280



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

A musical score for a single line of music on a treble clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4-F4 (beamed eighth notes), E4-D4 (beamed eighth notes), C4 (half). There is a fermata over the C4 note. The lyrics below the staff are: "glo - ry of God the Fa - ther. A - men." with hyphens under the syllables.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*(please sit for readings)*

## FIRST READING

Job 39:1-18

A Reading from the book of Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfill, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. "Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. "Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing floor? "The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*(silence may follow)*

**PSALM: Psalm 121 sung to St. Magnus (Hymnal no. 483) *(sung by all)***

I lift my eyes up to the hills,  
From where shall I find aid?  
My help will come from God himself  
By whom the world was made.

He will not let your foot be moved,  
He watches day and night;  
He does not sleep, for Israel  
Is always in his sight.

The Lord keeps watch above his own,  
And gives you shade at noon;  
The sun shall not strike you by day  
Nor yet, at night, the moon.

The Lord shall save you from all harm,  
Preserve your life in peace;  
He watches as you come and go,  
His care will never cease

## **SECOND READING**

Acts 4:32-35, 5:1-11

A Reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold,



did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*(silence may follow)*

### GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

*(stand and sing 3 times before and after the reading of the Gospel)*

The image shows a musical score for the Alleluia Ordinaria. It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in 2/4 time and have a key signature of one flat (B-flat). The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics are written below the notes. The top staff has the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bottom staff has the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The word "Bass only" is written below the first note of the bottom staff.



## GOSPEL

Luke 12:13-21

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON – The Rev. Katie Cadigan**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Merciful and loving God, we come before you seeking your grace. Create in us lives that are gracious and loving. We raise our hearts and voices to you, responding,  
In your mercy, Lord

*Hear our prayer.*

Reveal yourself to us in the world you have fashioned: in the wonder of your creation and in the faces of our brothers and sisters. Strengthen our commitment to being good stewards of all that we are and all that we have. Keep us mindful of the billions of your children we will never know, and the generations which will follow us.  
In your mercy, Lord

*Hear our prayer.*

Train our hearts on you and teach us to listen to your voice and follow your lead. Equip us, we pray, with all we need to do the work you have given us to do: to reflect your goodness in the world, to open our hearts to all people, to partner with you in your mission of reconciliation.  
In your mercy, Lord

*Hear our prayer.*

Flood this nation with a yearning for justice for all people in all things. Shine a light into those instances where we have been wrong or where we have claimed more than our share while the needs of others have been ignored. Ignite in us a passion for your purpose in this world you love so dearly.

In your mercy, Lord

*Hear our prayer.*

As you never tire of loving us, may we never tire of caring for your people who are suffering in body, mind, or spirit. We thank you for experiences of new life and insight. We rejoice with those households expanding with new children and life-giving relationships. Hold close to your heart those who are making their final journey home to you. Grant them a peaceful end and a joyous entry into the communion of all the saints in light.

In your mercy, Lord

*Hear our prayer.*

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*).

In your mercy, Lord

*Hear our prayer.*

*(the Celebrant adds a concluding Collect)*

Gracious and merciful God, your faithfulness is timeless. Grant that our lives might reflect that same faithfulness which Jesus, your Son, shared with us, in whose name we pray.  
**Amen.**

## **THE BLESSINGS OF EACH ANIMAL COMPANION**

*(the people bring forward their pets or photos/objects for a blessing)*

*(Name of animal)* may you be blessed in the Name of the God who created and sustained you. May you and your human companion(s) enjoy life together with our God.

*(the Celebrant blesses online pets)*

## **PRAYER OF THANKSGIVING**

We give you thanks, most gracious God, for the beauty of earth and sky and sea; for the richness of mountains, plains, and rivers; for the songs of birds and the loveliness of flowers. We praise you for these good gifts, and pray that we may safeguard them for our posterity. Grant that we may continue to grow in our grateful enjoyment of your abundant creation, to the honor and glory of your Name, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(then the ministers and the people greet one another in the name of the Lord)*

## WELCOME AND ANNOUNCEMENTS

## BIRTHDAY AND ANNIVERSARY BLESSING

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- **Texting the amount you want to give to (323) 615-2625**
- Using the QR Code

## OFFERTORY ANTHEM - "The Lion Sleeps Tonight" arr. by Anne Raugh and Deke Sharon

*(the people stand)*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## EAT THIS BREAD *(Repeat)*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

## THE LORD'S PRAYER

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### *Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## The Breaking of the Bread

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## INVITATION

*(the Celebrant says)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

## Invitation to Spiritual Communion for Online Worshippers

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

**COMMUNION ANTHEM – “All Creatures of Our God and King”, arr. by Linda Pratt**

*(please stand)*

**POST-COMMUNION PRAYER**

*(please stand as we pray together)*

*Celebrant* Let us pray.

*Celebrant and People*

Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;  
to be understood and to understand;  
to be loved as to love.

For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## A FRANCISCAN BLESSING

*(the Priest blesses the people, saying)*

May God bless you with discomfort. Discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart. **Amen.**

May God bless you with anger. Anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom, and peace. **Amen.**

May God bless you with tears. Tears to shed for those who suffer from pain, rejection, starvation and war, so that you may reach out your hand to comfort them and turn their pain into joy. **Amen.**

May God bless you with foolishness. Enough foolishness to believe that you can make a difference in this world, so that you can do what others claim cannot be done. **Amen.**

And the blessing of God, who creates, redeems and sanctifies, be upon you and all you love and pray for this day, and forever more. **Amen.**

## CLOSING HYMN

All creatures of our God and King (Lasst uns erfreuen)

Hymnal 400 (Sts. 1,4,5,7)



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
6 breath, O — praise him, Al - le - lu - ia! You lead back  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

Postlude: "All Creatures of Our God and King" by Chris Rice  
Greg Schreiner, Organ

## Key Announcements\*

### Support Hurricane Helene Recovery

Episcopal Relief & Development is mobilized with local partners to provide urgent assistance to communities devastated by Hurricane Helene. Your donation to the Hurricane Relief Fund will support immediate relief work in North Carolina, Florida, Georgia, and Tennessee. Visit [episcopalrelief.org](http://episcopalrelief.org) for more info & to donate.

*Note: No Sunday Forum today due to Blessing of the Animals*

Fall forums on the *Treasures of Anglicanism* resume next week on Oct. 13.

### Make Bagged Meals for Home-y Made Meals Friday Oct 11 at 6:30pm

Once a month we make meals that Home-y Made Meals distributes to people living on the streets. All are welcome to join in cooking and prepping the individual meals! Questions - email Ariana Stultz at [arianahmm93@gmail.com](mailto:arianahmm93@gmail.com)

### *The Bee* - Crafts & Needlework Group Saturday Oct 12, 10am – noon

Do you knit, crochet, embroider or enjoy other craft work? On the 2nd Saturday of every month come work on your project in community, sharing your passion for these arts. If you're an expert, dabbler, somewhere in-between, or just want to come for conversation, you are welcome! Meets in the Sts. Francis & Clare room, 2nd floor of the church office building.

### Concert - Master Organist, Maurice Clerc Sunday Oct 13, 12pm

St. A's is blessed to welcome the French Master Organist, Maurice Clerc for a concert after the 10:30am service. Clerc was a professor to the Conservatory of Dijon and lecturer at the Dijon University, and is now Emeritus Organist of the Cathedral of Dijon after being its titular organist for 46 years. Don't miss this special concert.

**Wednesday Spirituality – October 9**

**8:30 – 9:00am - Market Mass, chapel**  
Edith Cavell, Nurse, 1915

**9:30 – 10:30am – Bible Study on Zoom**  
Upcoming Gospel – Mark 10:17-31

**7:00 – 8:00pm - Contemplative Prayer, chapel**

*\*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contact Carrie Price to sign up – [carrie@saint-augustine.org](mailto:carrie@saint-augustine.org)*

## Contacts

**The Rev. Nathan A. Rugh, Rector**

[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan, Associate Rector**

[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

**Mike Raleigh, Music Director**

[mike@saint-augustine.org](mailto:mike@saint-augustine.org)

## Vestry

Seyi Ayorinde

Martha Goode

Lee Ann Goya

Haven Hartman-Briscoe, Sr. Warden

Laura Ann Horton, Treasurer

Charlene Huang

Peterson Loftin

Meighan Maguire

Stuart Miller, Clerk

Kenneth Phillips

Paul Slye, Jr. Warden

Tim Whalen

Cover Image: *Francis and the Birds*, print by John August Swanson

**St. Augustine by-the-Sea Episcopal Church**

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