

The Twenty-third Sunday after Pentecost



October 27, 2024
10:30 a.m.

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
October 27, 2024 10:30AM
The Twenty-third Sunday after Pentecost, Rite Two

Prelude: "Azmon" by Robert Hobby
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

ENTRANCE HYMN

O for a thousand tongues to sing (Azmon)

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

(please sit for readings)

FIRST READING

Jeremiah 31:7-9

A Reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow)

PSALM: Psalm 126 *(led by cantor, with congregation singing alternate verses)*

Tone I.1



- 1 *When thë* LORD restored the fórtunes of Zíon, *
then were / we like thöse who dream.
- 2 Then was our mouth fílléd with láughter, *
and our / tongue with shöuts of joy.
- 3 Then they said amóng the nátions, *
“The LORD has / done great thínghs for them.”
- 4 The LORD has done gréat thínghs fór us, *
and / we are gládd indeed.
- 5 Restore our fórtunes, Ó LORD, *
like the watercourses / of the Nēgev.
- 6 —Thöse who sówed with tears *
will / reap with söngs of joy.
- 7 Those who go out weeping, cárrýíng the seed, *
will come again with joy, / shouldéríng their sheaves. [*Ant.*]

SECOND READING

Hebrews 7:23-28

A Reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

(stand and sing 3 times before and after the reading of the Gospel)

The image shows a musical score for the Alleluia Ordinaria. It consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a time signature of 2/4. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!"

GOSPEL

Mark 10:46-52

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Rev. Nathan A. Rugh

(a moment of silence is observed)

THE NICENE CREED

(the Celebrant announces the Creed and the people stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love. We praise you, and we bless you.

O Lord, hear our prayer.

We offer our prayers of gratitude for all you are and all you have done for us. Work through us, O God, and increase in us faith, hope, and charity. We praise you, and we bless you.

O Lord, hear our prayer.

We hear you calling us, your church, to get up and keep moving. Expand our vision of your mission in the world, and don't let fear of discomfort hold us back. We pray for all who follow you, for those who bear the joys and burdens of leadership, for those who are crying out for more of you. We praise you, and we bless you.

O Lord, hear our prayer.

We thank you for the freedoms and abundance many of us enjoy in this land. May we not take them for granted and keep them to ourselves. Give us courage to participate in civic life and to speak up for those values you have instilled in us for the good of all people. We pray for wisdom our president, the Congress, and courts of this land. May they conduct themselves with integrity. We praise you, and we bless you.

O Lord, hear our prayer.

We lift to your presence those who are in the throes of physical pain or anxiety, difficult relationships and the weight of financial insecurity. Be their hope and their strength. Make them whole. We praise you, and we bless you.

O Lord, hear our prayer.

We praise you for the lives of those who have gone before us and now have come to eternal joys and unending glory with you and the host of heaven. We pray for those who have died. We praise you, and we bless you.

O Lord, hear our prayer.

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*). We praise you, and we bless you.

O Lord, hear our prayer.

(the Celebrant adds a concluding Collect)

Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your son, in whom we pray. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

OFFERTORY ANTHEM - "*My Eyes for Beauty Pine?* by Herbert Howells sung by St. A's Choir

(the people stand)

OFFERTORY HYMN

Thine arm, O Lord, in days of old (St. Matthew)

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

(the Celebrant proceeds)

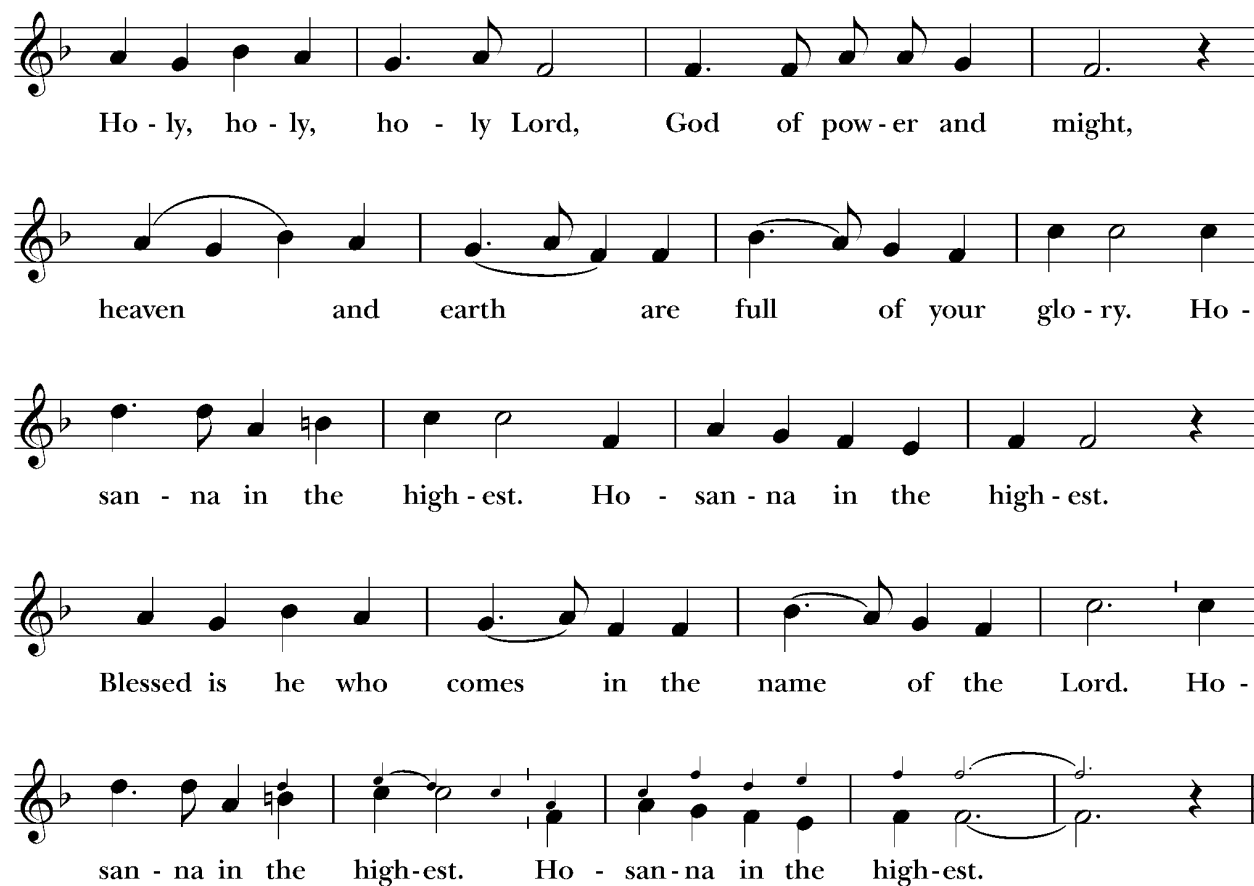
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The piano accompaniment features a steady bass line and chords that support the vocal melody.

THE LORD'S PRAYER

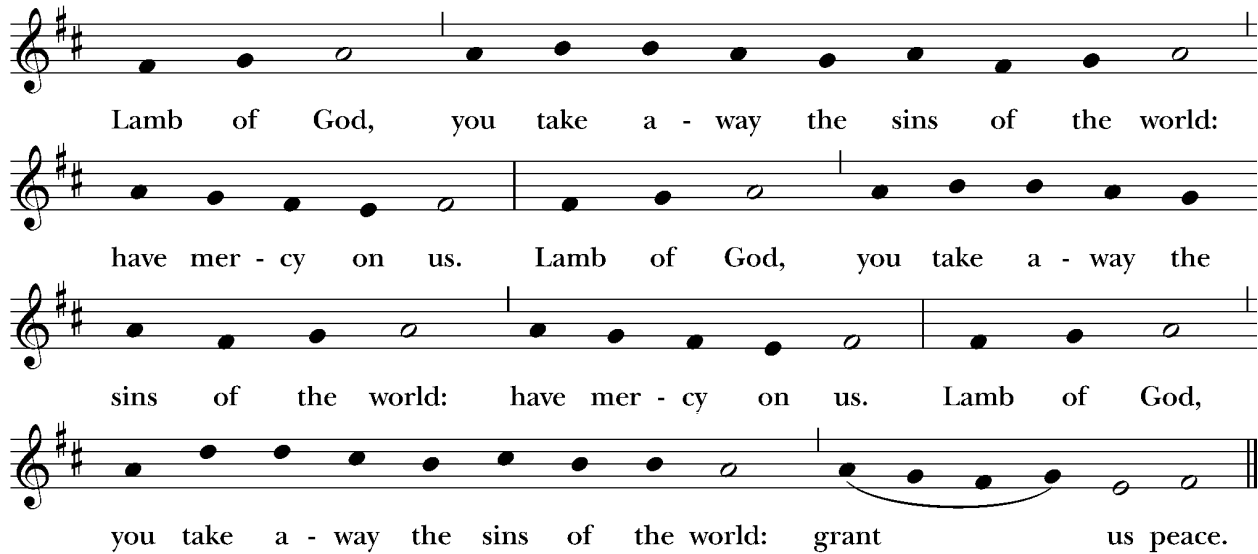
And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION

(the Celebrant says)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – “O Taste and See” by Ralph Vaughan Williams
 sung by St. A’s Choir

(please stand)

COMMUNION HYMN

Just As I Am

LEVAS 137

1. Just___ as I am,___ with - out___ one plea, But
 2. Just___ as I am,___ though tossed___ a - bout With
 3. Just___ as I am,___ poor, wretch - ed, blind; Sight
 4. Just___ as I am,___ thou wilt___ re - ceive; Wilt
 5. Just___ as I am,___ thy love___ un - known Has
 6. Just___ as I am,___ of thy___ great love The

1. that___ thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth,___ length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fightings and fears within, without, O
 3. Yea, all I need in thee to find, O
 4. Be cause thy promise I believe, O
 5. Now to be thine, yea, thine alone, O
 6. Here for a season, then above: O

Lamb of God, I come, I come.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

(the Celebrant blesses the people, saying)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

CLOSING HYMN

Lord, whose love through humble service (Blaenhafren)

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude: “*A Living Prayer*” by Alison Krauss and Union Station
 sung by Vicki Rhodes

Key Announcements*

Treasures of Anglicanism
Sunday Forums through November
Meets between services: 9:20 - 10:10am

This fall we have been diving into the deep well of Anglican wisdom, history, poetry, spirituality, music and more. Each Sunday we are looking at a particular dimension of our rich Anglican tradition. Today's discussion: *Prayers & Praise*. Next Sunday there will be NO FORUM due to All Saints' Celebration

All Saints Day - Next Sunday, Nov. 3

Submit All Saints Remembrances by Weds Oct 30

All Saints Sunday is a day to remember loved ones who have died. During both services we will name people who have passed in the last year, since October 2023. If there is someone you would like remembered, be they recent or from long ago, email Carrie Price (carrie@saint-augustine.org) with their name and the month/year of their death.

The Saints of St. A's – Parish Lunch!

After the 10:30 service

The great communion of saints through time includes the saints of today. So come enjoy lunch (on us!) with the saints of our parish. Yes, this means you – for we are ALL saints in the eyes of God! Weather permitting we will gather in the courtyard, otherwise we'll break bread together in Pierson Hall, underneath the church.

Time Change – “Fall Back” - also on Nov. 3

Clocks turn back an hour on November 3rd, when Daylight Saving Time ends. So enjoy your extra hour of sleep before coming to celebrate the saints!

Save the Dates – Advent & Christmas

Season of Advent

<i>Advent Lessons & Carols Service</i>	3:00 pm, Sunday, Dec. 1
<i>Blue Christmas - Meditation & Healing</i>	7:30 pm, Tuesday Dec. 10
<i>Messiah Sing-Along & Bach Cantata</i> <i>(with Baroque orchestra & soloists)</i>	7:30 pm, Wednesday Dec. 18

Christmas Eve

Tuesday Dec. 24

<i>Family Service & Pageant</i>	5:00 pm
<i>Choral Prelude</i>	9:00pm
<i>Festival Eucharist</i>	9:30pm

Christmas Day

Wednesday, Dec.25

<i>Eucharist & Carols</i>	10:30am
-------------------------------	---------

*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contact Carrie Price to sign up – carrie@saint-augustine.org

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
nate@saint-augustine.org

The Rev. Katie Cadigan (she/her), Associate Rector
katie@saint-augustine.org

Mike Raleigh (he/they), Music Director
mike@saint-augustine.org

Carrie Price (she/her), Parish Secretary
carrie@saint-augustine.org

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

Cover Image: *The Risen Lord* by He Qi, www.heqiart.com

St. Augustine by-the-Sea Episcopal Church
1227 4th Street, Santa Monica, CA. 90401

www.saint-augustine.org
Facebook/Instagram: @augbysea
310.395.0977