

The Twenty-fifth Sunday after Pentecost



November 10, 2024
10:30 a.m.

**Welcome to
St. Augustine by-the-Sea
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.

Holy Eucharist
November 10, 2024 10:30AM
The Twenty-fifth Sunday after Pentecost, Rite Two

Prelude: "Nettleton" by Robert Hobby
Greg Schreiner, Organ

The Word of God

Entrance Rite

(at the sound of the bell, all stand for the entrance of the ministers into the church)

Introit: "Abide With Me" arr. By Moses Hogan
sung by members of USC Chamber Singers and St. A's Section Leaders

ENTRANCE HYMN

Not here for high and holy things (Morning song)

Hymnal 9



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

OPENING ACCLAMATION

(the Celebrant says)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

(the Celebrant says)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

(please sit for readings)

FIRST READING

1 Kings 17:8-16

A Reading from the First book of Kings.

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(silence may follow)



*1 *Hällēlujah!*

Praise the LÓRD, O mý soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while Í have my béing.

2 Put not your trust in rulers, nor in ány chıld of earth, *
for thére is no hélp in thēm.

3 When they breathe their last, théy retúrn to earth, *
and in that dáy their thoughts pérish.

4 Happy are they who have the God of Jácob fór their help! *
whose hope is ín the LÓRD their Gød;

5 Who made heaven and earth, the seas, and áll that is ín them; *
who keeps his prómise for évër;

6 Who gives justice to thóse who áre oppressed, *
and food to thóse who húngër.

7 The LORD sets the prisoners free;
the LORD opens the eýes of thé blind; *
the LORD lifts up thóse who are bówed döwn;

- 8 The LORD loves the righteous;
the LORD cáres for the stránger; *
he sustains the orphan and widow,
but frustrates the wáy of the wíckëd.
- 9 The LORD shall réign for éver, *
your God, O Zion, throughout all generations.
Hállélújäh! [*Ant.*]

SECOND READING

Hebrews 9:24-28

A Reading from the letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

(silence may follow)

GOSPEL ACCLAMATION - Alleluia Ordinaria by Daniel J. Smith

(stand and sing 3 times before and after the reading of the Gospel)

The image shows a musical score for the Alleluia Ordinaria. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The bass line is labeled "Bass only".

GOSPEL

Mark 12:38-44

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets!⁰They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Rev. Nathan Rugh

(a moment of silence is observed)

THE NICENE CREED

(a moment of silence is observed)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Do the impossible in us, again and again, O God. Empty us of the fears we grasp so tightly.
Fill us instead with trust in your goodness. Do the impossible through us.
We come before you, O God:

Fill us again with your presence.

When we quiet ourselves and take in the beauty of the wonders around us, we are full of awe at what you can do. We fill the air with song and praise as we come before you.
We come before you, O God:

Fill us again with your presence.

This world is broken, aching, and often empty of joy. Fill the lonely spaces with people who care. Fill the hungry places with enough to satisfy all. Fill those who have plenty with the commitment to share with those who are in need. Fill those who are world-weary with your peace.

We come before you, O God:

Fill us again with your presence.

We hold before you those who are ill, facing surgery or recovering from it; those who are overwhelmed with sadness and the cares of this world; those who are anxious about what lies ahead and stuck in regretting the past. We ask you to shower all these people for whom we pray with your healing balm.

We come before you, O God:

Fill us again with your presence.

We pray for those who have died, that your will for them has been fulfilled, and they are now full of joy in your kingdom. We pray also for those they have left behind who love them. When their hearts are full of sorrow and the long days of grief seem endless, fill them with your presence and assurance of unending life in your presence.

We come before you, O God:

Fill us again with your presence.

We pray for all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*).

We come before you, O God:

Fill us again with your presence.

(the Celebrant adds a concluding Collect)

Loving God, giver of life, nurture us in body and spirit so that, trusting in your mercy, we may generously respond to whatever you ask of us. We pray in the name of Jesus, your Son, who gave his life for our salvation. **Amen.**

CONFESSION OF SIN

(the Celebrant says)

Let us confess our sins against God and our neighbor.

(silence may be kept)

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(the Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

(then the ministers and the people greet one another in the name of the Lord)

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using the QR Code

OFFERTORY ANTHEM - "Agnus Dei" from *Missa Brevis in D* by Wolfgang Amadeus Mozart sung by St. A's Section Leaders

(the people stand)

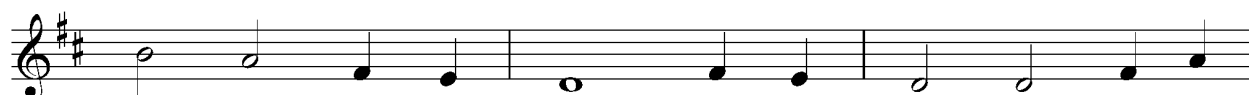
OFFERTORY HYMN

Come, thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



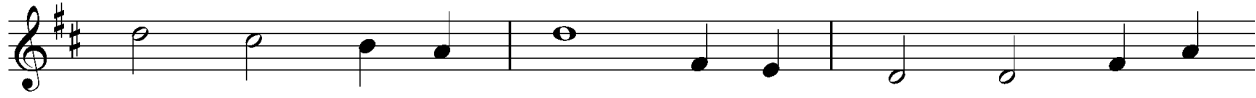
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

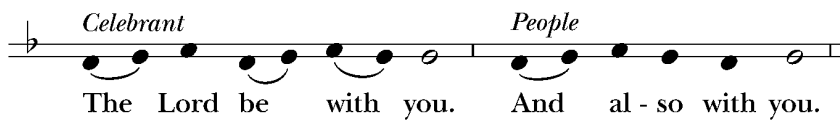


flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

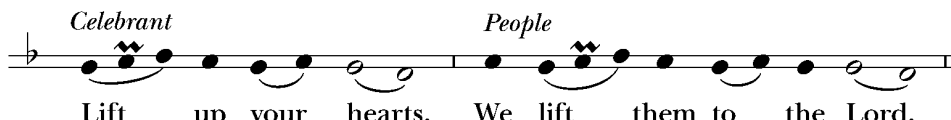


on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

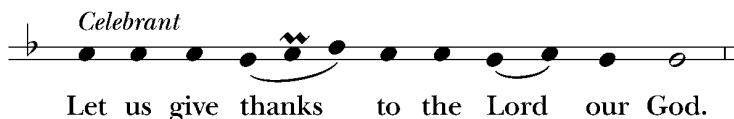
The Great Thanksgiving



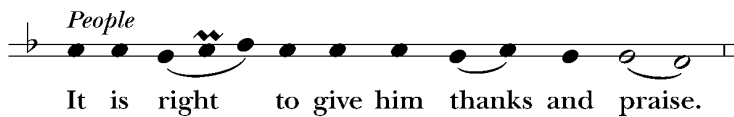
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

(the Celebrant proceeds)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

(the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you.

In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

(the Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

EAT THIS BREAD *(Repeat)*

Musical notation for the first line of the hymn. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry."

Musical notation for the second line of the hymn. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

THE LORD'S PRAYER

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION

(the Celebrant says)

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

Invitation to Spiritual Communion for Online Worshippers

(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)

Celebrant Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)

COMMUNION ANTHEM – *Ave Verum Corpus* by Wolfgang Amadeus Mozart
sung by St. A's Choir

(please stand)

COMMUNION HYMN

Blest are the pure in heart (Franconia)

Hymnal 656

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the treble staff, there are four lines of lyrics, each starting with a number (1, 2, 3, 4). The lyrics are: 1 Blest are the pure in heart, for they shall see our God; the 2 The Lord, who left the heavens our life and peace to bring, to 3 he to the low - ly soul will still him - self im - part and 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

(the Celebrant blesses the people, saying)

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

God of grace and God of glory (Cwm Rhondda)

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

hour, days, goal, dore, for the fac - ing of this hour.
 for the liv - ing of these days.
 lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore.

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

**Postlude: "Saints Bound for Heaven" American Folk Tune arr. By Alice Parker
 sung by St. A's Choir**

Key Announcements*

Treasures of Anglicanism
Sunday Forums through December 1
Meets between services: 9:20 - 10:10am

This fall we have been diving into the deep well of Anglican wisdom, history, poetry, spirituality, music and more. Each Sunday we are looking at a particular dimension of our rich Anglican tradition. **Today's Topic:** Touring English Cathedrals, led by Jason LaPadura. Next Sunday's topic: How Are We Governed?

Make Bagged Meals for Home-y Made Meals
Friday Nov 15 at 6:30pm

Once a month we make meals that Home-y Made Meals distributes to people living on the streets. All are welcome to join in cooking and prepping the individual meals! Questions - email Ariana Stultz (arianahmm93@gmail.com)

Support St. A's in 2025!

Our community and shared ministry are all made possible by our collective gifts of time, talent, and treasure. We invite you to consider (if you haven't already!) how you might like to financially support our common ministry in 2025. Pledge cards are available in the back of the church - just submit them in the offering plate. Or make your commitment online through our website, selecting "Giving" menu.

Save the Dates – Advent & Christmas

Season of Advent

<i>Advent Lessons & Carols Service</i>	3:00 pm, Sunday, Dec. 1
<i>Blue Christmas – Service of Prayer & Healing</i>	7:30 pm, Tuesday Dec. 10
<i>Messiah Sing-Along & Bach Cantata</i> <i>(with Baroque orchestra & soloists)</i>	7:30 pm, Wednesday Dec. 18

Christmas Eve

Tuesday Dec. 24

Family Service & Pageant

5:00 pm

Choral Prelude

9:00pm

Festival Eucharist

9:30pm

Christmas Day

Wednesday, Dec.25

Eucharist & Carols

10:30am

*See St. A's weekly email for the full list of upcoming activities. If you aren't already receiving parish news, contact Carrie Price to sign up – carrie@saint-augustine.org

Contacts

The Rev. Nathan A. Rugh (he/him), Rector
nate@saint-augustine.org

The Rev. Katie Cadigan (she/her), Associate Rector
katie@saint-augustine.org

Mike Raleigh (he/they), Music Director
mike@saint-augustine.org

Carrie Price (she/her), Parish Secretary
carrie@saint-augustine.org

Vestry

Seyi Ayorinde
Martha Goode
Lee Ann Goya
Haven Hartman-Briscoe, Sr. Warden
Laura Ann Horton, Treasurer
Charlene Huang

Peterson Loftin
Meighan Maguire
Stuart Miller, Clerk
Kenneth Phillips
Paul Slye, Jr. Warden
Tim Whalen

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