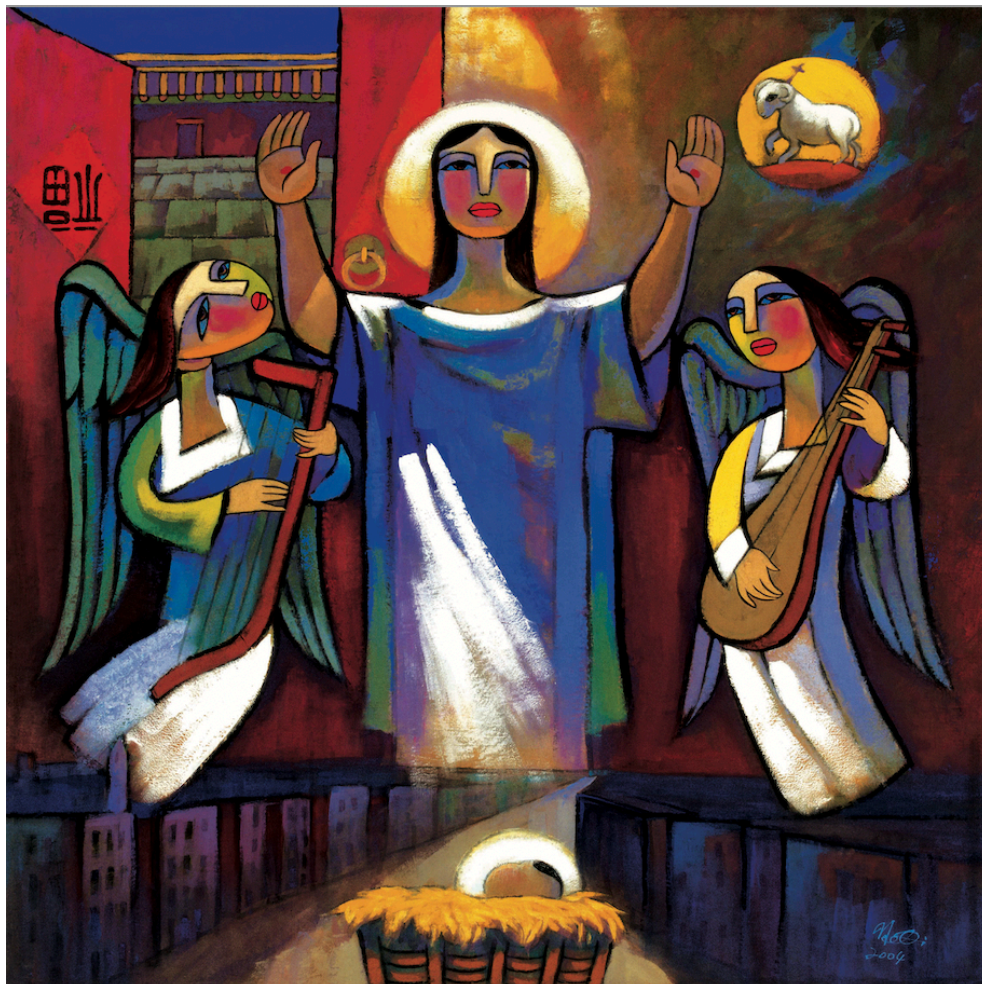


# The Presentation of Our Lord

Sunday, February 2, 2025

10:30 a.m.



St. Augustine by-the-Sea  
with  
The Parish of St. Matthew

[www.saint-augustine.org](http://www.saint-augustine.org)  
[www.stmatthews.com](http://www.stmatthews.com)

**Welcome to  
St. Augustine by-the-Sea  
Episcopal Church!**

We are a spiritually engaged community, seeking the knowledge and love of God, and sharing that life-giving love with the world. We believe in following the teachings of Jesus Christ and see God at work in our faith-based questions, doubts and curiosity. Scripture reveals that God loves each and every one of us, no exceptions. As such, St. Augustine's is LGBTQIA+ welcoming and affirming.

Wherever you are on your spiritual journey, you are welcome here!



*If you are new or visiting, we invite you to introduce yourself by filling out the online Welcome form through this QR code. We look forward to meeting you and answering any questions you may have about St. A's.*

**Holy Eucharist**  
**February 2, 2025 10:30AM**  
The Presentation of Our Lord, Rite Two

**Prelude: Ballad on "Balm in Gilead," Joe Utterback**  
Dwayne Milburn, Organ

**Liturgy of the Word**

**Entrance Rite**

*(at the sound of the bells, all stand for the entrance of the ministers into the church)*

**ENTRANCE HYMN**

Angels, from the realms of glory (Regent Square)

Hymnal 93

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far: seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*

now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light: come and wor - ship,  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

**OPENING ACCLAMATION**

*(the Celebrant says)*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*(the Celebrant says)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*(please sit for readings)*

## FIRST READING

Malachi 3:1-4

A Reading from the book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

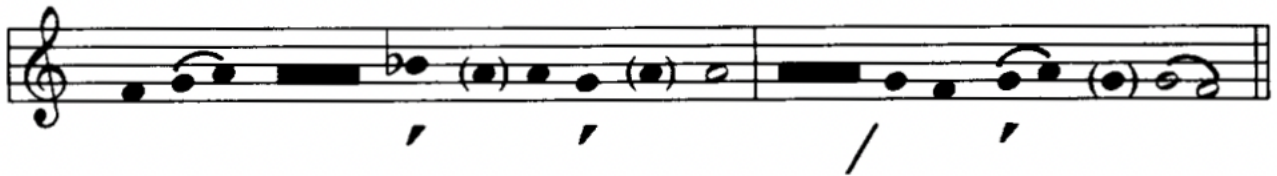
For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*(silence may follow)*

PSALM: Psalm 24:7-10 *(led by cantor, with congregation singing alternate verses)*

*Tone I.2*



- 7 Lift up your heads, O gates;  
lift them high, O éverlásting doors; \*  
and the King of / glory sháll come in.
- 8 “Who is this Kíng of glóry?” \*  
“The LORD, strong and mighty,  
the LORD, migh/ty in báttlë.”
- 9 Lift up your heads, O gates;  
lift them high, O éverlásting doors; \*  
and the King of / glory sháll come in.
- 10 “Who is he, this Kíng of glóry?” \*  
“The LORD of hosts,  
he is the / King of glörÿ.” [Ant.]

## SECOND READING

Hebrews 2:14-18

A Reading from the letter to the Hebrews.

Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*(silence may follow)*

## GOSPEL ACCLAMATION *(sung three times before and after the Gospel)*

The musical score is written for a choir or soloist in a 3/4 time signature with a key signature of one sharp (F#). It consists of two systems of music. The first system has five measures of music with the lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al -'. The second system has four measures of music with the lyrics 'le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The music is written on a grand staff with a treble clef on the top line and a bass clef on the bottom line.

## GOSPEL

Luke 2:22-40

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.



When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON – The Rev. Robert Radtke**  
*(a moment of silence is observed)*

**THE NICENE CREED**  
*(the Celebrant announces the Creed and the people stand)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

We long for the promise of God to be fulfilled, standing with Anna and Simeon, praying for the redemption of the world, saying "Let our eyes see your salvation."

For the Church and our call to work for reconciliation in Christ's name, we pray,

*Let our eyes see your salvation.*

For those in civil authority, that they may make decisions for the common good, we pray,

*Let our eyes see your salvation.*

For all those in places of strife, war and conflict; for those who suffer from systems of oppression and injustice; embolden us to respond with your love, justice, and mercy, we pray,

*Let our eyes see your salvation.*

For those who are without shelter, for those who hunger, for victims of inclement and violent weather; and for all those who are sick and suffering; open our hearts to respond in Christ's name, we pray,

*Let our eyes see your salvation.*

For all those who have died and know already the salvation that Christ promises; for all those who mourn, we pray,

*Let our eyes see your salvation.*

For the many blessings of our lives, for ourselves and all those we love, we pray,

*Let our eyes see your salvation.*

For all who have asked for or need our prayers, naming them either silently or aloud (*intercessions may be offered*), we pray,

**Let our eyes see your salvation.**

*(the Celebrant adds a concluding Collect)*

God of mercy, be our light in times of darkness and our comfort in times of affliction. May we be as light in a darkened world, proclaiming your faithful love. We ask this through Christ, our one high priest, who lives and reigns with you and the Spirit, one God, forever and ever. **Amen.**

## **CONFESSION OF SIN**

*(the Celebrant says)*

Let us confess our sins against God and our neighbor.

*(silence may be kept)*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(the Priest stands and says)*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

**THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*(then the ministers and the people greet one another in the name of the Lord)*

**WELCOME AND ANNOUNCEMENTS**

**BIRTHDAY AND ANNIVERSARY BLESSING**

## OFFERTORY SENTENCE

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Donation



Offerings in thanksgiving for God's gifts to us are invited through:

- Offering plate
- Texting the amount you want to give to (323) 615-2625
- Using this QR code

**OFFERTORY ANTHEM – Draw Us In the Spirit's Tether, Harold Friedell**  
sung by the combined choirs of Matthew's and St. A's  
conducted by Dwayne Milburn

*(the people stand)*

## OFFERTORY HYMN

Sing we of the bless'd Mother (Rustington)

Hymnal 278

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's  
2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her  
3 Sing a - gain the joys of Ma - ry when she saw the ris - en  
4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in  
through, when be - neath the cross of Je - sus she his  
Lord, and in prayer with Christ's a - pos - tles, wait - ed  
done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of  
 weight of suf - fering knew, looked up - on her Son and  
 on his prom - ised word; from on high the blaz - ing  
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is  
 Sa - vior reign - ing from the aw - ful tree, saw the  
 glo - ry of the Spi - rit's pres - ence came, heaven - ly  
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.  
 price of our re - demp-tion paid to set the sin - ner free.  
 breath of God's own be - ing, man - i - fest in wind and flame.  
 holds her son and Sa - vior reign-ing as the Lord of love.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

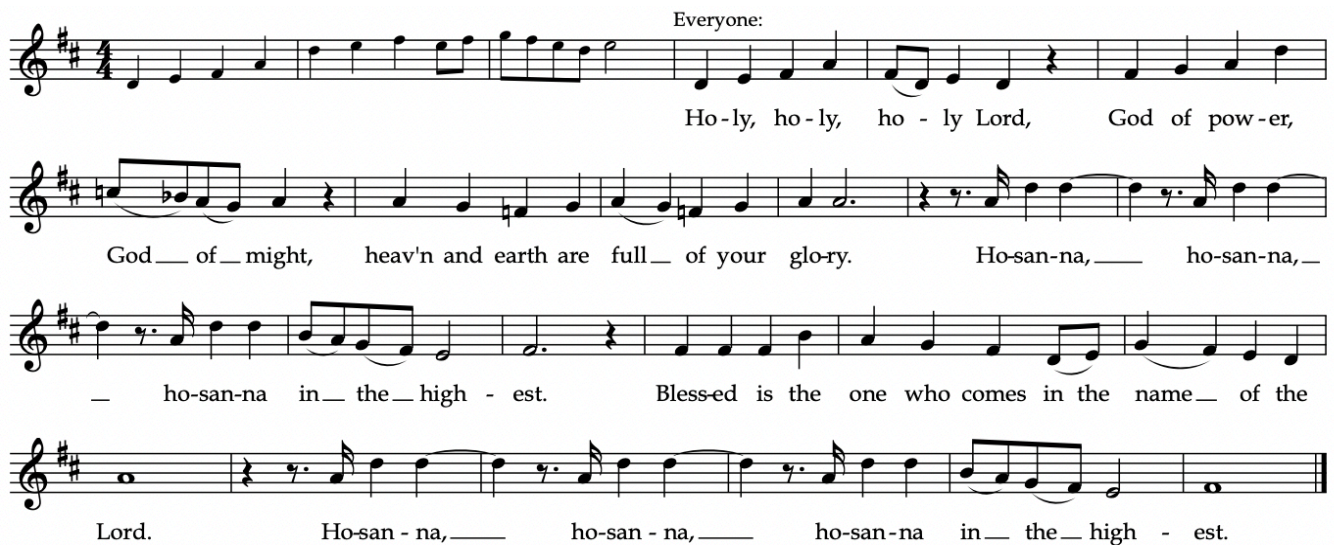
*(the Celebrant proceeds)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Everyone:



Ho-ly, ho-ly, ho - ly Lord, God of pow-er,  
God of might, heav'n and earth are full of your glo-ry. Ho-san-na, ho-san-na,  
ho-san-na in the high - est. Bless-ed is the one who comes in the name of the  
Lord. Ho-san - na, ho-san - na, ho-san-na in the high - est.

*(the Celebrant continues)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

## *Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

*(the Celebrant continues)*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **EAT THIS BREAD** *(Repeat)*

Musical notation for the first line of the hymn. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry."

Musical notation for the second line of the hymn. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

## **THE LORD'S PRAYER**

And now, as our Savior  
Christ has taught us,  
we are bold to say,



*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**The Breaking of the Bread**

Lamb of God you take a-way the sin of the  
world, have mer-cy on us. us. Lamb of God, you take a-way the sin  
of the world, grant us your peace, grant us your peace.

**Invitation to Holy Communion**

*(Celebrant)*

The Gifts of God for the People of God. Wherever you are in your spiritual journey you are welcome at Christ's Table.

**Invitation to Spiritual Communion for Online Worshippers**

*(The Book of Common Prayer reminds us that the simple desire to consume the consecrated elements is enough for God to grant all the benefits of communion.)*

*Celebrant* Will all who are online, join in praying:

In union, Blessed Jesus with the faithful gathered at every altar of your Church, where your blessed Body and Blood are offered this day, we believe that you are truly present in the Holy Sacrament. Since we cannot at this time receive communion, we pray you to come into our hearts. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

*(All are welcome at Christ's table. To receive the bread, place one hand over the other. Gluten Free wafers are available upon request. To receive the wine, guide the cup to your lips for a small sip. We believe Christ is fully present in each element, so it is acceptable to receive bread only. If you would like a blessing from a priest instead of receiving communion, cross your arms over your chest.)*

### COMMUNION ANTHEM – Short Service “Magnificat” and “Nunc Dimittis”

Orlando Gibbons

sung by St Matthew’s and St. A’s Section Leaders  
conducted by Michael Raleigh

*(the people stand)*

### COMMUNION HYMN

Let all mortal flesh keep silence (Picardy)

Hymnal 324



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## CLOSING HYMN

Christ, whose glory fills the skies (Ratisbon)

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## DISMISSAL

*Celebrant*      Let us go forth in the name of Christ. Alleluia, alleluia.  
*People*          Thanks be to God. Alleluia, alleluia.

**Postlude: “He Will Listen to You” by John Heard.**  
performed by Sultans of String

## KEY ANNOUNCEMENTS

**Welcome guest preacher, the Rev. Robert Radtke!  
Episcopal Relief & Development**

We are blessed this morning to welcome the Rev. Robert Radtke, President and CEO of Episcopal Relief and Development. Rob provides strategic leadership for ERD's programs in nearly 40 countries across Africa, Latin America and Asia, as well as the United States, including the US Disaster Preparedness and Response Program, which helps Episcopal dioceses, congregations and other church institutions. Rob will be available for questions and conversation on the patio after both services.

***The Gospel of Luke*  
Sunday Forum  
Between service, 9:20 – 10:10am**

Come discover – or re-discover – the riches of Luke which include the birth narrative and unique parables like the Good Samaritan and the Prodigal Son. We will read through the Gospel, exploring its stories and theological themes which include social justice, prayer and salvation for all. Topic today: Chapters 7-9, Ministry in Galilee. *Next Sunday: Chapters 10-13, Beginning Journey to Jerusalem.* Meet on the 2<sup>nd</sup> floor of the church office building.

**Make & Serve Meals for SPY  
Cook: Wed Feb 5, 6pm – Serve: Thurs Feb 6, Noon**

Every month we cook and serve a piping hot meal for unhoused youth with Safe Place for Youth. Helpers needed for: shopping ahead of time; cooking on Weds; and serving the meal at SPY on Thurs. Questions? Email Laura Horton at [hortonlaura@att.net](mailto:hortonlaura@att.net) or Jason LaPadura at [Jasonlapadura@gmail.com](mailto:Jasonlapadura@gmail.com)

**Make Bagged Meals for Home-y Made Meals**  
**Fri Feb 7, 6:30pm**

Once a month we make meals that Home-y Made Meals distributes to people living on the streets. All are welcome to join in cooking and prepping the individual meals! Questions – email Ariana Stultz at [arianahmm93@gmail.com](mailto:arianahmm93@gmail.com)

***Love Songs* - St. Matthew's Music Guild Concert**  
**Feb 14, 7:30pm in the Sanctuary**

The St. Matthew's Music Guild, now in its fifth decade of providing “world-class music close to home,” is holding their February concert *Love Songs* at St. A's on Valentine's Day! The concert features pianist David Kaplan, violinist and Concertmaster, YuEun Gemma Kim, soprano Liv Redpath, and friends. This Valentine's Day event features intimate works by Brahms, Copland, and Shaw, and ends with Franz Schubert's wonderfully melodic “Trout” Quintet. Tickets are \$45 – and can be purchased on the Music Guild's website: [musicguildonline.org](http://musicguildonline.org). \*\**St. A's parishioners should follow the pricing information & link in the weekly email – or email Carrie Price for purchasing.*\*\*

## Contacts

**The Rev. Nathan A. Rugh (he/him), Rector**  
[nate@saint-augustine.org](mailto:nate@saint-augustine.org)

**The Rev. Katie Cadigan (she/her), Associate Rector**  
[katie@saint-augustine.org](mailto:katie@saint-augustine.org)

**Mike Raleigh (he/they), Music Director**  
[mike@saint-augustine.org](mailto:mike@saint-augustine.org)

**Carrie Price (she/her), Parish Secretary**  
[carrie@saint-augustine.org](mailto:carrie@saint-augustine.org)

## Vestry

Seyi Ayorinde  
Martha Goode  
Lee Ann Goya  
Haven Hartman-Briscoe, Sr. Warden  
Laura Ann Horton, Treasurer  
Charlene Huang

Peterson Loftin  
Meighan Maguire  
Stuart Miller, Clerk  
Kenneth Phillips  
Paul Slye, Jr. Warden  
Tim Whalen

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